CITY OF ST. AUGUSTA CITY COUNCIL MEETING SEPTEMBER 2, 2025

7:00 pm AGENDA

- 1. Call Meeting to Order Mayor Schmitz.
- 2. Pledge of Allegiance.
- 3. Consent Agenda
 - 3A. Minutes of the August 5, 2025 City Council meeting.
 - 3B. Agenda.
 - 3C. Bills Payable, Receipts and Treasurer's Report.
 - 3D. Minutes of the August 19, 2025 City Council workshop meeting
 - 3E. B. McCabe's attendance at CGMC Fall Conference
 - 3F. Other
- 4. Sheriff's Report
- 5. Building Inspector's Report Mike Wallen.
- 6. Fire Department
 - 6A. Monthly Report
 - 6B. Other
- 7. Open Forum -10 Minute Limit.
- 8. Engineer's Report
 - 8A. 2026 Street Project Gaberdine Road
 - 8B. 2026 Trail Project Adjacent to Gaberdine Road
 - 8C. CIP Plan
 - 8D. Other
- 9. Resolution #2025-09, Adopting Preliminary Levy
- 10. Council Member Comments/Purview.
- 11. Clerk's Report.
- 12. Adjourn.

REMINDERS: Labor Day, Monday, September 1, City Hall Closed

Regular City Council Meeting, Tuesday, September 2, 2025 7:00pm City Council Workshop Meeting, Tuesday, September 16, 2025 7:00pm

Area Cities Meeting, Tuesday, September 30, 5:00pm, Site TBD Planning Commission Meeting, Monday, October 6, 2025 6:00pm Regular City Council Meeting, Tuesday, October 7, 2025 7:00pm

| Refer | Acco | unt | Last Dim Descr | | Amount | Tran Date | Comments | Batch Name |
|-------|---------|-------------|----------------------------|-------|----------|--------------|---|---------------|
| 1 | 16444R | 101-41000- | 3340 Electric Permits | | \$104.00 | 8/11/2025 | G - BURTRAN ELEC. #1152 & 1153 | 8 1 25 rct |
| 1 | 16446 R | 601-49400- | 3710 Water Sales | | | 8/11/2025 | water dept - Apr 25 rct | 8 1 25 rct |
| | | | 3130 General Sales and Us | е Тах | | 8/11/2025 | water dept - Jul 25 rct | 8 1 25 rct |
| 1 | 16446 R | 605-43160- | 3740 Electricity Sales | | \$2.00 | 8/11/2025 | EU - Jul 25 rct | 8 1 25 rct |
| | | | 3728 Sewer Replacement F | und | | 8/11/2025 | SRF - Jul 25 rct | 8 1 25 rct |
| 1 | 16446R | 602-49450- | 3720 Sewer Sales | | \$80.16 | 8/11/2025 | sewer - Jul 25 rct | 8 1 25 rct |
| 1 | 16446R | 607-41000- | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 1 25 rct |
| 1 | 16448R | 101-41000- | 3221 Building Permits | \$2 | 2,620.88 | 8/11/2025 | G - 3290 200th St, Klemk #25-124 | 8 5 25 rct |
| 1 | 16451R | 101-41000- | 3210 Business Licenses/Pe | rmits | \$40.00 | 8/11/2025 | G - SMHOC Dinner theatre temp lice | |
| 1 | 16451R | 101-41000- | 3210 Business Licenses/Pe | rmits | \$20.00 | 8/11/2025 | G - SMHOC turkey bingo temp licens | |
| 1 | 16451R | 101-41000- | 3210 Business Licenses/Pe | rmits | \$20.00 | 8/11/2025 | G - SMHOC \$10,000 raffle temp lice | |
| 1 | 6453R | 601-49400- | 3130 General Sales and Us | е Тах | \$0.00 | 8/11/2025 | water dept - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 601-49400- | 3710 Water Sales | | \$587.96 | 8/11/2025 | water dept - Apr 25 rct | 8 5 25 rct |
| 1 | 6453R | 602-49450- | 3720 Sewer Sales | | \$462.13 | 8/11/2025 | sewer - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 607-41000- | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 605-43160- | 3740 Electricity Sales | | \$6.07 | 8/11/2025 | EU - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 606-49450- | 3728 Sewer Replacement F | und | \$29.00 | 8/11/2025 | SRF - Jul 25 rct | 8 5 25 rct |
| 1 | 6454R | 101-41000- | 3620 Miscellaneous Revent | ies | \$421.00 | 8/11/2025 | G - work comp refund | 8 6 25 rct |
| 1 | 6455R | 101-41000- | 3340 Electric Permits | | \$71.00 | 8/11/2025 | g - Mike's electric, #25-0801 Randolp | |
| 1 | 6456 R | 101-41000- | 3410 Assessment Search F | ees | \$10.00 | 8/11/2025 | g - spec assessment 2510 Ruby Sus | |
| 1 | 6456 R | 101-41000- | 3410 Assessment Search F | ees | \$10.00 | 8/11/2025 | g - spec assessment 24233 cr 75, KI | 8 6 25 rct |
| 1 | 6458R | 601-49400- | 3130 General Sales and Us | е Тах | \$4.62 | 8/11/2025 | water dept - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 605-43160- | 3740 Electricity Sales | | \$21.91 | 8/11/2025 | EU - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 606-49450- | 3728 Sewer Replacement F | und | \$41.48 | 8/11/2025 | SRF - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 602-49450- | 3720 Sewer Sales | | \$945.86 | 8/11/2025 | sewer - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 607-41000- | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 601-49400- | 3710 Water Sales | \$1 | 1,108.68 | 8/11/2025 | water dept - Apr 25 rct | 8 6 25 rct |
| 1 | 6459R | 101-41000- | 3620 Miscellaneous Revenu | ies | \$102.89 | 8/11/2025 | g - Steinhofer used FD Card in error, | 8 7 25 rct |
| 1 | 6460 R | 101-41000- | 3221 Building Permits | | \$101.00 | 8/11/2025 | G - Lutgen #25-129 | 8 7 25 rct |
| 1 | 6461R 6 | 501-49400- | 3710 Water Sales | | \$743.05 | 8/11/2025 | water dept - Apr 25 rct | 8 7 25 rct |
| | | | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 7 25 rct |
| | | | 3130 General Sales and Us | e Tax | \$4.62 | 8/11/2025 | water dept - Jul 25 rct | 8 7 25 rct |
| | | | 3740 Electricity Sales | | \$4.00 | 8/11/2025 | EU - Jul 25 rct | 8 7 25 rct |
| 1 | 6461R 6 | 606-49450- | 3728 Sewer Replacement F | und | \$29.34 | 8/11/2025 | SRF - Jul 25 rct | 8 7 25 rct |
| | | | 3720 Sewer Sales | : | \$580.71 | 8/11/2025 | sewer - Jul 25 rct | 8 7 25 rct |
| | | | 3221 Building Permits | ; | | | g - Finken #25-127 & 25-128 2510 R | 8 8 25 rct |
| 1 | 6463R 1 | 101-41000-3 | 3221 Building Permits | ; | \$101.00 | 8/11/2025 | G - Four season #25-132 | 8 8 25 rct |
| 10 | 6465R 1 | 101-41000-3 | 3340 Electric Permits | | \$36.00 | 8/11/2025 | g - Erichsen Elec. 36481 | 8 8 25 rct |
| | | | 3710 Water Sales | | ,278.58 | 8/11/2025 | water dept - Apr 25 rct | 8 8 25 rct |
| | | | 1130 General Sales and Use | э Тах | \$2.31 | 8/11/2025 | water dept - Jul 25 rct | 8 8 25 rct |
| | | | 740 Electricity Sales | | \$27.97 | 8/11/2025 | EU - Jul 25 rct | 8 8 25 rct |
| | | | 728 Sewer Replacement F | und | \$42.83 | 8/11/2025 | SRF - Jul 25 rct | 8 8 25 rct |
| | | | 720 Sewer Sales | \$1 | | 8/11/2025 | sewer - Jul 25 rct | 8 8 25 rct |
| | | | 710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 8 25 rct |
| | | | 221 Building Permits | 5 | | 8/11/2025 | g - neighborhood | 8 8 25-2 rct |
| | | | 340 Electric Permits | | | 8/11/2025 | g - neighborhood | 8 8 25-2 rct |
| | | | 221 Park Dedication Fees | \$ | \$575.00 | 8/11/2025 | g - \$525 park dedication fee, \$50 filin | 8 8 25-2 rct |
| | | | 740 Electricity Sales | | \$8.00 | 8/11/2025 | EU - Jul 25 rct | 8 8 25-2 rct |
| | | | 728 Sewer Replacement F | und | \$13.69 | 8/11/2025 | SRF - Jul 25 rct | 8 8 25-2 rct |
| 16 | 6469R 6 | 602-49450-3 | 720 Sewer Sales | \$ | 387.47 | 8/11/2025 | sewer - Jul 25 rct | 8 8 25-2 rct |

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|------|------------|---------------------------------|------------|-----------|-----------|---|--------------------------------|
| | | | | mount | Date | Comments | Name |
| | | 301-49400-3130 General Sales a | nd Use Tax | \$0.00 | 8/11/2025 | water dept - Jul 25 rct | 8 8 25-2 rct |
| | | 501-49400-3710 Water Sales | | 399.46 | 8/11/2025 | water dept - Apr 25 rct | 8 8 25-2 rct |
| | | 607-41000-3710 Storm Sewer Sa | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 8 25-2 rct |
| | | 101-41000-3221 Building Permits | * | 101.00 | 8/14/2025 | g - Bold North, 21873 Majestic Dr | 8 12 25 rct |
| | | 101-41000-3620 Miscellaneous R | • | | 8/11/2025 | g - bank deducted in error, this is the | 8 4 25 rct |
| | 16472R 1 | 101-41000-3218 Mailbox Posts/9 | 11 Signs | \$75.00 | 8/14/2025 | G - Sarah Masters mail box post | 8 12 25 rct |
| | | 101-41000-3340 Electric Permits | | | 8/14/2025 | g - Al's Electric #25-804 Hommerdin | 8 12 25 rct |
| | | 101-41000-3340 Gas Franchise F | ee \$4, | 101.60 | 8/14/2025 | G - Center Point Energy franchise fe | 8 12 25 rct |
| | | 01-41000-3221 Building Permits | | 630.88 | 8/14/2025 | g - Arvola Homes #25-126 | 8 13 25 rct |
| | 16477R 1 | 01-41000-3225 Park Shelter Rei | ntal \$ | 175.00 | 8/14/2025 | g - hidden lake park rental James All | 8 13 25 rct |
| | | 01-41000-3103 Sales Tax | | \$7.88 | 8/14/2025 | general - shelter rental tax | 8 13 25 rct |
| | 16478R 6 | 05-43160-3740 Electricity Sales | | \$39.98 | 8/14/2025 | EU - Jul 25 rct | 8 12 25 rct |
| | | 601-49400-3710 Water Sales | | 583.29 | 8/14/2025 | water dept - Apr 25 rct | 8 12 25 rct |
| | 16478R 6 | 601-49400-3130 General Sales a | nd Use Tax | \$40.41 | 8/14/2025 | water dept - Jul 25 rct | 8 12 25 rct |
| | | 02-49450-3720 Sewer Sales | | 213.59 | 8/14/2025 | sewer - Jul 25 rct | 8 12 25 rct |
| | 16478R 6 | 06-49450-3728 Sewer Replacen | ent Fund | \$90.16 | 8/14/2025 | SRF - Jul 25 rct | 8 12 25 rct |
| | | 07-41000-3710 Storm Sewer Sa | es : | \$31.30 | 8/14/2025 | SW - Jul 25 rct | 8 12 25 rct |
| | | 01-41000-3221 Building Permits | \$- | 400.00 | 8/14/2025 | g - Metro plumbing #25-138 paid via | 8 14 25 rct2 |
| | | 01-41000-3221 Building Permits | \$ | 101.00 | 8/14/2025 | g - B & D Exterior #25-135 | 8 13 25 rct |
| | 16483R 1 | 01-41000-3221 Building Permits | \$ | 101.00 | 8/14/2025 | g - Lutgen Siding #25-137 Rassier | 8 13 25 rct |
| | 16484R 1 | 01-41000-3340 Electric Permits | ; | \$81.00 E | 8/14/2025 | g - H & S Heating #25-805 6 west | 8 14 25 rct |
| | 16485R 6 | 01-49400-3710 Water Sales | \$8 | 349.36 | 8/14/2025 | water dept - Apr 25 rct | 8 13 25 rct |
| | 16485R 6 | 01-49400-3130 General Sales ar | nd Use Tax | \$0.00 | 8/14/2025 | water dept - Jul 25 rct | 8 13 25 rct |
| | 16485R 6 | 05-43160-3740 Electricity Sales | • | 17.63 | 3/14/2025 | EU - Jul 25 rct | 8 13 25 rct |
| | 16485R 6 | 06-49450-3728 Sewer Replacem | ent Fund | 26.27 | 8/14/2025 | SRF - Jul 25 rct | 8 13 25 rct |
| | | 02-49450-3720 Sewer Sales | | 729.92 8 | 8/14/2025 | sewer - Jul 25 rct | 8 13 25 rct |
| | 16485R 6 | 07-41000-3710 Storm Sewer Sal | es | \$0.00 | 8/14/2025 | | 8 13 25 rct |
| | 16486R 1 | 01-41000-3225 Park Shelter Ren | tal \$ | 175.00 8 | 3/19/2025 | | Aug 19 25 rct |
| | 16486R 1 | 01-41000-3103 Sales Tax | | \$7.88 | | | Aug 19 25 rct |
| | 16486R 1 | 01-41000-3221 Building Permits | \$1 | 01.00 | | g - Apex Exteriors, 2627 Peridot Ct R | _ |
| | 16487R 1 | 01-41000-3340 Electric Permits | \$2 | 270.00 8 | | g - J Becher #25-0806 | 8 14 25 rct |
| | 16488R 1 | 01-41000-3340 Electric Permits | \$2 | | | • | 8 14 25 rct |
| | 16489R 6 | 02-49450-3720 Sewer Sales | \$8 | | | | 8 14 25 rct |
| | 16489 R 60 | 07-41000-3710 Storm Sewer Sal | es | \$0.00 | | m | 8 14 25 rct |
| | 16489R 60 | 01-49400-3710 Water Sales | \$1.0 | | | | 8 14 25 rct |
| | 16489R 60 | 01-49400-3130 General Sales an | | | | · · | 8 14 25 rct |
| | 16489R 60 | 05-43160-3740 Electricity Sales | | | | • | 8 14 25 rct |
| | 16489R 60 | 06-49450-3728 Sewer Replacem | | | | | 8 14 25 rct |
| | 16490R 4 | 50-41000-3221 Park Dedication F | _ | | | CIP - Steven miller \$525 park ded, \$ | |
| | | 01-41000-3500 Fines and Forfeit | | | | | 8 12 25 rct2 |
| | 16492R 10 | 01-41000-3103 Sales Tax | | | | | Aug 15 25 rct |
| | 16493R 10 | 01-41000-3340 Electric Permits | · . | | | | Aug 19 25 rct |
| | 16494R 60 |)1-49400-3130 General Sales an | | | | | |
| | | 06-49450-3728 Sewer Replacement | | | | | Aug 18 25 rct Aug 18 25 rct |
| | |)2-49450-3720 Sewer Sales | | | | | = |
| | | 07-41000-3710 Storm Sewer Sale | | | | | Aug 18 25 rct Aug 18 25 rct |
| | | 01-49400-3710 Water Sales | | | | | - |
| | | 5-43160-3740 Electricity Sales | • | | | | Aug 18 25 rct Aug 18 25 rct |
| | | 7-41000-3710 Storm Sewer Sale | | | | | - |
| | | 1-49400-3130 General Sales and | | | | | Aug 15 25 rct Aug 15 25 rct |
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| 1 | 6495 P 60 | 05-43160-3740 Electricity Sales | \$27.21 | 8/19/2025 | Ell Jul 25 rot | Aug 45 35 and |
| | | 06-49450-3728 Sewer Replacement Fund | \$55.24 | 8/19/2025 | EU - Jul 25 rct SRF - Jul 25 rct | Aug 15 25 rct |
| | | 02-49450-3720 Sewer Sales | \$1,032.54 | 8/19/2025 | sewer - Jul 25 rct | Aug 15 25 rct Aug 15 25 rct |
| | | 01-49400-3710 Water Sales | \$1,530.61 | 8/19/2025 | water dept - Apr 25 rct | Aug 15 25 rct |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/19/2025 | G - NEIGHBORHOOD PLUMB OSC | - |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/19/2025 | G - Disc. Consulting, #25-147 | Aug 19 25 rct |
| | | 07-41000-3710 Storm Sewer Sales | \$0.00 | 8/19/2025 | SW - Jul 25 rct | Aug 19 25 rct |
| | | 01-49400-3710 Water Sales | \$2,601.79 | 8/19/2025 | water dept - Apr 25 rct | Aug 19 25 rct |
| | | 01-49400-3130 General Sales and Use Tax | \$7.40 | 8/19/2025 | water dept - Jul 25 rct | Aug 19 25 rct |
| | | 05-43160-3740 Electricity Sales | \$46.40 | 8/19/2025 | EU - Jul 25 rct | Aug 19 25 rct |
| | | 06-49450-3728 Sewer Replacement Fund | \$117.56 | 8/19/2025 | SRF - Jul 25 rct | Aug 19 25 rct |
| | | 02-49450-3720 Sewer Sales | \$1,896.27 | 8/19/2025 | sewer - Jul 25 rct | Aug 19 25 rct |
| | | 01-41000-3221 Building Permits | \$303.00 | 8/26/2025 | G - FOUR SEASONS #25-151 | AUG 20 25 RC |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - RONCO LLC , #25-148 Jacob Lu | |
| | | 01-41000-3180 State Fire Training | \$2,290.00 | 8/19/2025 | G - MINNESOTA FIRE TRAINING F | |
| | | 01-41000-3221 Building Permits | \$202.00 | 8/26/2025 | G - LEGACY #25-134 CARLSON, \$2 | = |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - KRAFT MASTER #25-155 Lenne | |
| | | 01-41000-3221 Building Permits | \$167.25 | 8/26/2025 | G - H & S #25-149 St Wendelton | AUG 20 25 RC |
| | | 01-41000-3221 Building Permits | \$9,432.88 | 8/26/2025 | G - PROGRESSIVE #25-1444, 2308 | |
| | | 01-41000-3221 Building Permits | \$9,432.88 | 8/26/2025 | G - PROGRESSIVE #25-141, 23049 | |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - RD PLUMBING #25-154 22513 | |
| | | 06-49450-3728 Sewer Replacement Fund | \$20.07 | 8/26/2025 | SRF - Jul 25 rct | AUG 20 25 RC |
| | | 05-43160-3740 Electricity Sales | \$9.39 | 8/26/2025 | EU - Jul 25 rct | AUG 20 25 RC |
| | | 01-49400-3130 General Sales and Use Tax | \$0.00 | 8/26/2025 | water dept - Jul 25 rct | AUG 20 25 RC |
| 1 | 6510R 60 | 01-49400-3710 Water Sales | \$520.36 | 8/26/2025 | water dept - Apr 25 rct | AUG 20 25 RC |
| 1 | 6510R 60 | 07-41000-3710 Storm Sewer Sales | \$0.00 | 8/26/2025 | SW - Jul 25 rct | AUG 20 25 RC |
| 1 | 6510R 60 | 02-49450-3720 Sewer Sales | \$486.31 | 8/26/2025 | sewer - Jul 25 rct | AUG 20 25 RC |
| 1 | 6511R 10 | 1-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - BLDG PERMIT TOM GOHMANN | |
| | | 11-41000-3620 Miscellaneous Revenues | \$578.86 | 8/26/2025 | G - MIDCO FRANCHISE FEES | Aug 20 25 RCT |
| 1 | 6513R 10 | 11-41000-3340 Electric Permits | \$452.00 | 8/26/2025 | G - ELEC PERMITS #25-808, 25-80 | Aug 20 25 RCT |
| 1 | 6514R 60 | 11-49400-3130 General Sales and Use Tax | \$20.29 | 8/26/2025 | water dept - Jul 25 rct | Aug 20 25 RCT |
| 1 | 6514R 60 | 1-49400-3710 Water Sales | \$5,083.26 | 8/26/2025 | water dept - Apr 25 rct | Aug 20 25 RCT |
| 1 | 6514R 60 | 5-43160-3740 Electricity Sales | \$46.00 | 8/26/2025 | EU - Jul 25 rct | Aug 20 25 RCT |
| 1 | 6514R 60 | 6-49450-3728 Sewer Replacement Fund | \$175.85 | 8/26/2025 | SRF - Jul 25 rct | Aug 20 25 RCT |
| 16 | 6514R 60 | 7-41000-3710 Storm Sewer Sales | \$0.00 | 8/26/2025 | SW - Jul 25 rct | Aug 20 25 RCT |
| 10 | 6514R 60 | 2-49450-3720 Sewer Sales | \$3,499.52 | 8/26/2025 | sewer - Jul 25 rct | Aug 20 25 RCT |
| 10 | 6515R 10 | 1-41000-3410 Assessment Search Fees | \$10.00 | 8/26/2025 | G - SPEC ASSESS - GALAXY RD, | - |
| 10 | 6516R 10 | 1-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - ADVANCE HEATING #25-131 H | |
| 10 | 6517R 10 | 1-41000-3221 Building Permits | \$286.63 | 8/26/2025 | G - LOOMAN CONST 2400 GOLD D | AUG 21 25 RC |
| 10 | 6518R 10 | 1-41000-3221 Building Permits | \$81.00 | 8/26/2025 | G - SELECT ELECTRIC 22513 ST H | AUG 21 25 RC |
| 10 | 6520R 10 | 1-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - PROFESSIONAL EXTERIORS # | AUG 21 25 RC |
| 16 | 6521R 60 | 2-49450-3720 Sewer Sales | \$1,523.82 | 8/26/2025 | sewer - Jul 25 rct | AUG 21 25 RC |
| 16 | 3521R 60 | 7-41000-3710 Storm Sewer Sales | \$0.00 | 8/26/2025 | SW - Jul 25 rct | AUG 21 25 RC |
| 16 | 6521R 60 | 5-43160-3740 Electricity Sales | \$24.00 | 8/26/2025 | EU - Jul 25 rct | AUG 21 25 RC |
| 16 | 5521R 60 | 1-49400-3130 General Sales and Use Tax | \$31.54 | 8/26/2025 | water dept - Jul 25 rct | AUG 21 25 RC |
| 16 | 5521R 60 | 1-49400-3710 Water Sales | \$2,129.68 | 8/26/2025 | water dept - Apr 25 rct | AUG 21 25 RC |
| 16 | 5521R 60 | 6-49450-3728 Sewer Replacement Fund | \$97.53 | 8/26/2025 | SRF - Jul 25 rct | AUG 21 25 RC |
| 16 | 5522R 45 | 0-41000-3221 Park Dedication Fees | \$575.00 | 8/27/2025 | CIP - LUX SEED PARK DED \$525 F | |
| 16 | 5523R 60° | 7-41000-3710 Storm Sewer Sales | \$0.00 | 8/27/2025 | SW - Jul 25 rct | Aug 22 25 RCT |
| 16 | 6523 R 60 | 1-49400-3710 Water Sales | \$1,160.54 | 8/27/2025 | water dept - Apr 25 rct | Aug 22 25 RCT |
| | | | | | | |

| Refe | r Account | Last Dim Descr | Amount | Tran Date | Comments | Batch Name |
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| 667000000000000000000000000000000000000 | 16523R 601-49400-31 | 30 General Sales and Use Tax | \$0.00 | 8/27/2025 | water dept - Jul 25 rct | Aug 22 25 RCT |
| | 16523R 605-43160-37 | '40 Electricity Sales | \$19.31 | 8/27/2025 | EU - Jul 25 rct | Aug 22 25 RCT |
| | 16523R 606-49450-37 | 28 Sewer Replacement Fund | \$55.41 | 8/27/2025 | SRF - Jul 25 rct | Aug 22 25 RCT |
| | 16523R 602-49450-37 | '20 Sewer Sales | \$742.97 | 8/27/2025 | sewer - Jul 25 rct | Aug 22 25 RCT |
| | 16524R 101-41000-32 | 21 Building Permits | \$2,916.88 | 8/27/2025 | G - B. HANISCH | Aug 26 25 RCT |
| | 16525R 101-41000-32 | 21 Building Permits | \$202.00 | 8/27/2025 | G - BD EXTERIORS | Aug 26 25 RCT |
| | 16526R 101-41000-31 | 03 Sales Tax | \$7.88 | 8/27/2025 | general - shelter rental tax | Aug 26 25 RCT |
| | 16526R 101-41000-32 | 25 Park Shelter Rental | \$175.00 | 8/27/2025 | | Aug 26 25 RCT |
| | 16527R 101-41000-34 | 10 Assessment Search Fees | \$10.00 | 8/27/2025 | G - EPIC PROPERTIES ASSESSM | Aug 26 25 RCT |
| | 16528R 101-41000-34 | 10 Assessment Search Fees | \$10.00 | 8/27/2025 | G - S BALL ASSESSMENT SEARC | Aug 26 25 RCT |
| | 16529R 101-41000-33 | 340 Electric Permits | \$81.00 | 8/27/2025 | G - SCENIC SIGN ELECTRIC PER | Aug 26 25 RCT |
| | 16530 R 450-42270-36 | 23 Contributions and Donations | \$260,000.00 | 8/27/2025 | FD - TRUST POINT INC FIRE DEPT | Aug 26 25 RCT |
| | 16531R 101-41000-32 | 21 Building Permits | \$101.00 | 8/27/2025 | G - LUTGEN CO | Aug 26 25 RCT |
| | 16532R 101-41000-32 | 21 Building Permits | \$101.00 | 8/27/2025 | G - LUTGEN C | Aug 26 25 RCT |
| | 16533 R 607-41000-37 | '10 Storm Sewer Sales | \$0.00 | 8/27/2025 | SW - Jul 25 rct | Aug 26 25 RCT |
| | 16533 R 606-49450-37 | '28 Sewer Replacement Fund | \$105.59 | 8/27/2025 | SRF - Jul 25 rct | Aug 26 25 RCT |
| | 16533R 602-49450-37 | '20 Sewer Sales | \$2,036.96 | 8/27/2025 | sewer - Jul 25 rct | Aug 26 25 RCT |
| | 16533R 601-49400-37 | 10 Water Sales | \$2,525.25 | 8/27/2025 | water dept - Apr 25 rct | Aug 26 25 RCT |
| | 16533R 601-49400-31 | 30 General Sales and Use Tax | \$2.40 | 8/27/2025 | water dept - Jul 25 rct | Aug 26 25 RCT |
| | 16533R 605-43160-37 | '40 Electricity Sales | \$56.35 | 8/27/2025 | EU - Jul 25 rct | Aug 26 25 RCT |
| | 16541 R 101-41000-33 | 40 Electric Franchise Fee | \$5,448.00 | 8/27/2025 | G - STEARNS ELECTRIC FRANCHI | AUG 22 25 RC |
| | 16543R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - DESMOND WILLIM | Aug 28 25 rct |
| | 16546R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - LEGACY RESTORATION | Aug 28 25 rct |
| | 16547R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - LEGACY RESTORATION | Aug 28 25 rct |
| | 16548 R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - WOLLAK CONSTRUCTION | Aug 28 25 rct |
| | 16549R 450-41000-31 | 30 General Sales and Use Tax | \$28,150.11 | 8/28/2025 | CIP - SALES TAX MAY 25 | Aug 28 25 rct |
| | 16550R 607-41000-37 | 10 Storm Sewer Sales | \$0.00 | 8/28/2025 | SW - Jul 25 rct | Aug 28 25 rct |
| | 16550R 601-49400-37 | '10 Water Sales | \$1,035.96 | 8/28/2025 | water dept - Apr 25 rct | Aug 28 25 rct |
| | 16550R 601-49400-31 | 30 General Sales and Use Tax | \$0.00 | 8/28/2025 | water dept - Jul 25 rct | Aug 28 25 rct |
| | 16550 R 605-43160-37 | 40 Electricity Sales | \$8.00 | 8/28/2025 | EU - Jul 25 rct | Aug 28 25 rct |
| | 16550 R 606-49450-37 | 28 Sewer Replacement Fund | \$40.58 | 8/28/2025 | SRF - Jul 25 rct | Aug 28 25 rct |
| | 16550 R 602-49450-37 | 20 Sewer Sales | \$778.98 | 8/28/2025 | sewer - Jul 25 rct | Aug 28 25 rct |
| Gran | d Total | _ | \$417,058.52 | | | |

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Checks 08/20/25-09/02/25

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|--|--|------------------------|--------------------------|--|
| 10100 | STATE BANK OF KIMBAL | | | |
| 24925 | KRAMER, JOSEPH S. | 8/22/2025 | \$746.28 | |
| 24926 | AMIE O'MALEY | 9/2/2025 | | PARKS - REFUNDS |
| 24927 | ATTACK PACK VOLLEYBALL | 9/2/2025 | | PARKS - REFUNDS |
| 24928 | BARBARA MEHR | 9/2/2025 | | PARKS - REFUNDS |
| 24929 | CASA DE GRACION CHURCH | 9/2/2025 | | PARKS - REFUND |
| 24930 | KATHY COLLIN | 9/2/2025 | | PARKS - REFUNDS |
| 24931 | KIMBERLY DARNELL | 9/2/2025 | · | PARKS - REFUNDS |
| 24932 | LAURA MORENO | 9/2/2025 | | PARKS - REFUNDS |
| 24933 | LINDA PAINTER | 9/2/2025 | | PARKS - REFUNDS |
| 24934 | MELODY THAYER | 9/2/2025 | \$50.00 | PARKS - REFUNDS |
| 24935 | RENEE SCHILL | 9/2/2025 | | PARKS - REFUNDS |
| 24936 | SENTRA SOTA SHEET METAL IN | 9/2/2025 | \$75.00 | PARKS - REFUNDS |
| 24937 | SHERRI PELZER | 9/2/2025 | \$75.00 | PARKS - REFUNDS |
| 24938 | VOID | 8/29/2025 | \$0.00 | |
| 24939 | VOID | 8/29/2025 | \$0.00 | |
| 24940 | VOID | 8/29/2025 | \$0.00 | |
| 24941 | VOID | 8/29/2025 | \$0.00 | |
| 24942 | VOID | 8/29/2025 | \$0.00 | |
| 24943 | VOID | 8/29/2025 | \$0.00 | |
| 24944 | VOID | 8/29/2025 | \$0.00 | |
| 24945 | VOID | 8/29/2025 | \$0.00 | |
| 24946 | VOID | 8/29/2025 | \$0.00 | |
| 24947 | VOID | 8/29/2025 | \$0.00 | |
| 24948 | AFLAC | 9/2/2025 | | g - employee paid insurance |
| 24949 | BILL MCCABE | 9/2/2025 | \$168.00 | G - August mileage |
| 24950 | CORE & MAIN LP | 9/2/2025 | | Water - valve & paint |
| 24951 | FIRE SAFETY USA | 9/2/2025 | | FD - Engine 1 One Def tank with sending unit |
| 24952 | INSPECTRON | 9/2/2025 | | G - 2ND QTR 2025 PLAN REVIEW & INSPEC |
| 24953 | IRS | 9/2/2025 | | G - IRS 941 payment |
| 24954 | KENNETH WOLTERS | 9/2/2025 | | PARKS - AUGUST MILEAGE |
| 24955 | LUX TRUCKS MOBILE SERVICE | 9/2/2025 | | FD - Engine 2 broken torque repair etc |
| 24956 24957 | MACQUEEN EQUIPMENT, INC | 9/2/2025 | | CIP - SCBA BOTTLES (GRANT FUNDS) |
| 24958 | MASON VOIGT | 9/2/2025 | | PARKS - MILEAGE |
| 24959 | MN DEPT OF HEALTH RMB ENVIRONMENTAL LABORA | 9/2/2025 | | Water - drinking water |
| 24960 | STERICYCLE INC | 9/2/2025 | | sewer dept - |
| 24961 | TRAUT COMPANIES | 9/2/2025 | | FD - shred service |
| 24962 | VIKING COCA COLA BOTTLING C | 9/2/2025 | | Water - samples #251349 #251350 |
| 24963 | BLASHACK, CHAD C. | 9/2/2025 | | FD - National night out soda |
| 24964 | CLAUSSEN, KIM M | 8/29/2025 8/29/2025 | \$1,850.38 \$1,585.62 | |
| 24965 | HILL, MARY M | 8/29/2025 | \$877.70 | |
| 24966 | HOLLERMANN, PAUL A. | 8/29/2025 | \$1,720.03 | |
| 24967 | KIFFMEYER, MARK G. | 8/29/2025 | | |
| 24968 | McCABE, WILLIAM R. | 8/29/2025 | \$1,871.24 \$3,157.31 | |
| 24969 | SCHLUETER, STEVEN F. | 8/29/2025 | \$780.79 | |
| 24970 | VOIGT, MASON M | 8/29/2025 | \$451.53 | |
| 24971 | WAIBEL, THOMAS F. | 8/29/2025 | \$527.27 | |
| 24972 | WOLTERS, KENNETH G | 8/29/2025 | \$708.11 | |
| 24973 | KELLY C JOHNSON INC | 9/2/2025 | | general - AUGUST ELECTRIC PERMITS |
| 24974 | Trace Creative | 9/2/2025 | | parade - video production for 2025 parade |
| 25363e | STATE BANK OF KIMBALL | 8/22/2025 | | 941 taxes |
| 25364e | MN DEPT OF REVENUE | 8/22/2025 | | emp pd state taxes |
| 25365e | STEARNS ELECTRIC ASSOCIATI | 9/2/2025 | | EU - Emerald Ponds |
| | | 0,2,2020 | Ψ <u>ω,</u> στ 1.17 | LO LINGIAIQ I OIIUS |

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Checks 08/20/25-09/02/25

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| | | | | |
| 25366e | PERA | 8/28/2025 | \$2,427.50 | emp pd pera |
| 25367e | STATE BANK OF KIMBALL | 8/28/2025 | \$4,949.89 | 941 taxes |
| 25368e | JOHN HANCOCK | 9/2/2025 | \$400.00 | G - MARK \$100, PAUL \$50, TERESA \$250 |
| 25369e | IRS | 9/2/2025 | \$88.66 | G - CORRECTION FOR IRS PYMT, PAID TO |
| 25370e | PERA | 9/2/2025 | (\$0.01) | G - PERA DIFF |
| 25371e | BANK FEES | 9/2/2025 | \$11.35 | G - MERCHANT FEE \$10 |
| 25372e | US BANK FEES | 9/2/2025 | \$0.17 | G - US BANK DIFF |
| | | Total Checks | \$264.468.81 | |

Jeffery J Schmitz

FILTER: [Check Date] between #08/20/25# and #09/02/25# and [Check Nbr]>0 and [Cash Act]='10100'

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| Check # | Check Date | Vendor Name | | Amount Invoice | e | Comment |
|-----------------|-------------|------------------|--|--|--|---|
| 10100 ST | ATE BANK O | F KIMBAL | | | | |
| 24973 | 09/02/25 | 5 KELLY C JOH | NSON INC | | | |
| E 10 | 1-41220-742 | Electrical Insp | | \$752.25 | | general - AUGUST ELECTRIC PERMITS |
| | | | Total | \$752.25 | | |
| 24974 | 09/02/25 | 5 Trace Creative | TO THE PERSON AND BUT AND AND AND ADDRESS OF THE PERSON AS | 2023/M.S. no. (1924-A. Alad Mallada S. Al-Al-, area a consumer a manusco e consumer e approvincia au d | ************************************** | |
| E 608-41000-430 | | Miscellaneous | | \$500.00 | 1181 | parade - video production for 2025 parade |
| | | | Total | \$500.00 | • | |
| | | | 10100 | \$1,252.25 | | |
| Fund Sum | mary | | | | | |
| 10100 ST | ATE BANK OF | KIMBAL | | | | |
| 101 GENE | RAL FUND | | \$ | 752.25 | | |
| 608 ST. AU | JGUSTA PARA | DE FUND | \$ | 500.00 | | |
| | | | \$1 | ,252.25 | | |

Jeffery J Schmitz

| 0 STATE BANK OF K | IMRAI | | |
|---|--|--|---|
| 24926 09/02/25 | AMIE O'MALEY | | 1996 P. W. Ballin, S. M. M. J. S. W. A. Sa. Alia Anta-anta-anta-anta-anta-anta-anta-anta- |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| L 101-43200-342 | Total | | PARKS - REFUNDS |
| om gep-tul as , n. kl. 20 70-til mån k. n. sasserannannskrivenssamrigen er er fylke blev et live ton gennemme | i Ota: | \$50.00 | |
| 24927 09/02/25 | ATTACK PACK VOLLEYBAL | L | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| | Total | \$50.00 | |
| 24928 09/02/25 | BARBARA MEHR | N.A.P. des n. constant contrata del n. con antidocumenta a apromiorante e queleg (MESS/1997) | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | 1 Made - NET ONDO |
| | | ΨΙΟ.ΟΟ | |
| 24929 09/02/25 | CASA DE GRACION CHURCI | 4 | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUND |
| | Total | \$75.00 | |
| 24930 09/02/25 | KATHY COLLIN | 0000777107401748774747487888888888888888 | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| _ , , , , , , , , , , , , , , , , , , , | Total | \$50.00 | TANKO TILI ONDO |
| 6.000A.000A0A00A0A00A0A00AA0AAAAAAAAAAA | | | |
| 24931 09/02/25 | KIMBERLY DARNELL | | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| | Total | \$50.00 | |
| 24932 09/02/25 | LAURA MORENO | 00000000000000000000000000000000000000 | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | |
| 0.4000 | TRANSMINAL AND | | |
| 24933 09/02/25 E 101-45200-342 | LINDA PAINTER Refunds | \$ 50.00 | DADICE DECIMO |
| L 101-43200-342 | Total | \$50.00 | PARKS - REFUNDS |
| | rotai | \$50.00 | |
| 24934 09/02/25 | MELODY THAYER | | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| | Total | \$50.00 | |
| 24935 09/02/25 | RENEE SCHILL | THE COLOR OF THE C | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| _ 10, 10200 072 | Total | \$75.00 | 1 AICHO - INEL ONDO |
| h | I VLGI | | |
| 24936 09/02/25 | SENTRA SOTA SHEET META | L INC | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | |
| 24937 09/02/25 | SHERRI PELZER | | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | |
| | | The state of the s | |
| 24948 09/02/25 | AFLAC | | |
| G 101-21710 | Other Deducations | \$364.40 021130 | g - employee paid insurance |

| eck# | Check Date | Vendor Name | Amount Invoice | ce Coi | mment |
|-------|--------------|-------------------------|--|--|--|
| G 60 | 02-21710 | Other Deducations | \$75.54 | 021130 | g - employee paid insurance |
| | | Total | \$515.48 | | |
| 24949 | 09/02/25 | BILL MCCABE | | *************************************** | |
| E 10 | 1-41000-430 | Miscellaneous | \$168.00 | | G - August mileage |
| | | Total | \$168.00 | _ | |
| 24950 | 09/02/25 | CORE & MAIN LP | rous voor nervoor, aastamiroon aasta servoorgaas erronamasten Anna, gastroopen meennaa | | |
| E 60 | 1-49400-210 | Operating Supplies (GEN | \$299.97 | X508330 | Water - valve & paint |
| E 60 | 2-49450-210 | Operating Supplies (GEN | \$299.97 | X508330 | Sewer - valve & paint |
| | | Total | \$599.94 | _ | |
| 24951 | 09/02/25 | FIRE SAFETY USA | | A. III. A. III. III. III. III. III. III. III. III. III. II | |
| E 45 | 0-42270-421 | Rescue Rig | \$4,190.82 | 201363 | FD - Engine 1 One Def tank with sending unit |
| | | Total | \$4,190.82 | - | |
| 24952 | 09/02/25 | INSPECTRON | | | |
| E 10 | 1-41220-300 | support services | \$26,650.74 | 1606 | G - 2ND QTR 2025 PLAN REVIEW & INSPECTIONS |
| | | Total | \$26,650.74 | - | |
| 24953 | 09/02/25 | IRS | | | |
| E 10 | 11-41000-430 | Miscellaneous | \$51.05 | CP161 | G - IRS 941 payment |
| | | Total | \$51.05 | | |
| 24954 | 09/02/25 | KENNETH WOLTERS | | | |
| E 10 | 1-45200-430 | Miscellaneous | \$37.80 | _ | PARKS - AUGUST MILEAGE |
| | | Total | \$37.80 | | |
| 24955 | 09/02/25 | LUX TRUCKS MOBILE SE | RVICE | erionalism oministra omiliaministra a menitari | |
| E 10 | 1-42270-220 | Repair/Maint Supply | \$1,820.72 | | FD - Engine 2 broken torque repair etc |
| | | Total | \$1,820.72 | | |
| 24956 | 09/02/25 | MACQUEEN EQUIPMENT, | , INC | | |
| E 45 | 0-42270-430 | Miscellaneous | \$199,607.75 | P53621 | CIP - SCBA BOTTLES (GRANT FUNDS) |
| | | Total | \$199,607.75 | •• | |
| 24957 | 09/02/25 | MASON VOIGT | | | |
| E 10 | 1-45200-430 | Miscellaneous | \$84.00 | | PARKS - MILEAGE |
| | | Total | \$84.00 | - | |
| 24958 | 09/02/25 | MN DEPT OF HEALTH | arren i annakan ner (heneskikar neri) (T. 1837A, finde 1845) Steadards, annan störreddigdardsgroeidigdigdigdig | | |
| E 60 | 1-49400-312 | Water/Contract Services | \$1,395.00 | | Water - drinking water |
| | | Total | \$1,395.00 | - | • |
| 24959 | 09/02/25 | RMB ENVIRONMENTAL L | ABORATORIES | | |
| | 2-49450-316 | Sample Analysis | \$245.58 | D078700 | sewer dept - |
| | | Total | \$245.58 | | · |
| 24960 | 09/02/25 | STERICYCLE INC | e Christilandre der er verstätt ist vorst and isternom i stenne ich instiller (177) volkelichte (1886) des | 1990 och bedrick (IA von det Albertolie 1994) het bedrick versen beson | |
| | 1-42270-220 | Repair/Maint Supply | \$32.43 | | FD - shred service |
| | | Total | \$32.43 | _ | |
| | | i otal | \$32.43 | | |

| 24961 | 09/02/25 | TRAUT COMPANIES | | | |
|---------|----------|--------------------------|--|---|---------------------------------|
| E 601-4 | 9400-316 | Sample Analysis | \$70.00 | 381748 | Water - samples #251349 #251350 |
| | | Total | \$70.00 | - | |
| 24962 | 09/02/25 | VIKING COCA COLA BOTTLI | ING CO | 66.6.4.1738 | |
| E 101-4 | 2270-320 | Natl Night Out | \$615.00 | 3692011 | FD - National night out soda |
| | | Total | \$615.00 | | |
| 25363 e | 08/22/25 | STATE BANK OF KIMBALL | orne en la value de la companya de la companya de la companya en en en la companya de la companya de la companya | (4,555-455) 184-37-494 унициналоги ушиналогия и хология и | |
| G 101-2 | 1701 | Federal Withholding | \$68.63 | | 941 taxes |
| G 101-2 | 21703 | FICA Tax Withholding | \$114.58 | | 941 taxes |
| G 101-2 | 1709 | Medicare | \$26.80 | | 941 taxes |
| | | Total | \$210.01 | - | |
| 25364 e | 08/22/25 | MN DEPT OF REVENUE | THE OWNER OF THE OWNER OF THE OWNER OWNER OF THE OWNER | | |
| G 101-2 | 1702 | State Withholding | \$1,854.78 | | State Tax - MN |
| G 601-2 | 1702 | State Withholding | \$30.81 | | State Tax - MN |
| G 602-2 | 1702 | State Withholding | \$30.81 | | State Tax - MN |
| G 607-2 | 1702 | State Withholding | \$30.85 | | State Tax - MN |
| | | Total | \$1,947.25 | - | |
| 25365 e | 09/02/25 | STEARNS ELECTRIC ASSOC | CIATION | | |
| E 101-4 | 2270-387 | Fire Dept Utilities | \$592.83 | 1882 | fire dept - fire hall |
| E 101-4 | 5200-381 | Electric Utilities | \$66.13 | 1882 | parks dept - HLP |
| E 101-4 | 1000-381 | Electric Utilities | \$211.61 | 1882 | general - city hall |
| E 101-4 | 2270-387 | Fire Dept Utilities | \$67.19 | 1882 | fire dept - fire hydrant |
| E 101-4 | 1000-381 | Electric Utilities | \$58.00 | 1882 | general - 2 meters |
| E 602-4 | 9450-381 | Electric Utilities | \$225.70 | 1882 | sewer dept - lift station 1 |
| E 101-4 | 1000-381 | Electric Utilities | \$47.53 | 1882 | general - city hall |
| E 101-4 | 1000-381 | Electric Utilities | \$9.75 | 1882 | general - street light |
| E 602-4 | 9450-381 | Electric Utilities | \$132.96 | 1882 | sewer dept - lift station 2 |
| E 605-4 | 3160-380 | Utility Services (GENERA | \$90.75 | 1882 | EU - Emerald Ponds |
| E 101-4 | 5200-381 | Electric Utilities | \$44.00 | 1882 | parks dept - KP |
| E 605-4 | 3160-380 | Utility Services (GENERA | \$124.50 | 1882 | EU - Blackberry Farms |
| E 605-4 | 3160-380 | Utility Services (GENERA | \$108.00 | 1882 | EU - Emerald Ponds |
| E 101-4 | 1000-381 | Electric Utilities | \$114.25 | 1882 | general - State Hwy 15 light |
| E 602-4 | 9450-381 | Electric Utilities | \$38.84 | 1882 | sewer dept - lift station |
| E 101-4 | 1000-381 | Electric Utilities | \$41.07 | 1882 | general - Lion's Sign |
| E 601-4 | 9400-381 | Electric Utilities | \$35.62 | 1882 | water dept - flow meter |
| E 101-4 | 5200-381 | Electric Utilities | \$62.44 | 1882 | parks dept - HLP shelter |
| | | Total | \$2,071.17 | | |

*Check Detail Register© Checks 08/20/25-09/02/25

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment | |
|----------|---------------|-------------|--------------|---------|---------|--|
| Fund Sur | nmary | | | | | |
| 10100 S | TATE BANK OF | KIMBAL | | | | |
| 101 GEN | ERAL FUND | | \$33,953.73 | | | |
| 450 CAP | ITAL PROJECT | FUND | \$203,798.57 | | | |
| 601 WAT | ER FUND | | \$1,906.94 | | | |
| 602 SEW | ER FUND | | \$1,049.40 | | | |
| 605 LIGH | ITING UTILITY | | \$323.25 | | | |
| 607 STO | RMWATER UTIL | LITY | \$30.85 | | | |
| | | | \$241,062.74 | | | |

Jeffery J Schmitz

CITY OF ST. AUGUSTA CITY COUNCIL MEETING SEPTEMBER 2, 2025 7:00 pm

Administrative Summary

Consent Agenda – all items are included in the packets

Sheriff's Report/Building Inspector's Report – the building inspector's report is included in the packet and I hope to have the sheriff's report for the updated packet on Tuesday.

Fire Report – Joe didn't have anything additional for the packet and we will have his report in the updated packet on Tuesday.

Engineer's Report – Chris has included items for the packet on a 2026 Street Project (240th Street, Gaberdine Road and 238th Street), as well as a trail project from Kiffmeyer Park along these same roads. He also included items he is projecting in the 5-year CIP which he will have the tool available at the meeting.

Resolution #2025-09, Adopting Preliminary Levy – the resolution is in the packet. I have separately sent the updated preliminary budget after the discussion at last weeks meeting.

Clerk's Report – I don't have anything to report but I wanted you to put the Area Cities Meeting on your schedules and tell you to watch for a potential planning commission meeting earlier in the month.

MINUTES OF THE CITY COUNCIL ST. AUGUSTA, MINNESOTA August 5, 2025

CALL TO ORDER: The meeting was called to order by Mayor Schmitz at 7:00 PM with the

Pledge of Allegiance.

PRESENT: Mayor Schmitz, Council Members Backes, Hommerding, and

Genereux; Engineer Bunders, Attorney Couri, Fire Chief Kramer, Asst. Fire Chief Steinhofer and City Administrator McCabe. Mr. Skaalerud

was absent.

OTHERS PRESENT: Jackie Steinhofer, Amy Brand, Brent Ahmann, Mike Zenzen, Jeff

Laudenbach, Jenny Schmidt and Lenore Tschida.

CONSENT AGENDA: Mr. McCabe indicated he had added to the amended packets item 3G

Gambling permits for St. Mary HOC on 11/21/2025 and 1/31/2026. He also added temporary liquor licenses for St. Mary HOC on the same

dates and also on November 28 and 29, 2025.

A motion was made by Mr. Backes, seconded by Mr. Genereux to approve the consent agenda as amended. Motion carried

approve the consent agenda as amended. Motion (

unanimously.

The following items were approved with the consent agenda:

City Council Minutes, July 1, 2025.

City Council Agenda, August 5, 2025.

Bill's Payable, Receipts and Treasurer's Report dated August 5,

2025 and for ePayments #25333e - 25357e and

Checks #24808-24895.

City Council Workshop Minutes, July 15, 2025.

Stearns County Attorney Prosecution Contract

Gambling Permits for St. Mary HOC on 11/21/25 and 1/31/26 Temporary Liquor Licenses for St. Mary HOC on 11/21/25, 11/28

& 29/ 2025 and 1/31/26.

SHERIFF'S REPORT:

BUILDING INSPECTOR'S

REPORT: Mr. McCabe presented the monthly building report stating there were

25 permits issued during the month including seven new single-family

houses and one new commercial building.

A motion was made to approve the building inspector's report as presented by Mr. Backes, seconded by Mr. Hommerding. Motion

carried unanimously.

FIRE DEPT. REPORT:

Chief Kramer presented the monthly report indicating there were 14 calls for the month bringing the total to 88 for the year as compared to 84 at this time in 2024. Monthly training was cleaning trucks and the fire hall, Fire Inc. completed the second half of active shooter training and in house driver training. The 5th Monday also saw the EMS refresher.

Chief Kramer presented the monthly report for July indicating there were 10 calls for the month bringing the total to 98 for the year as compared to 83 at this time last year. He reported the monthly training was address familiarization and an extrication class with a tool rep.

A motion was made to approve the report by Mr. Hommerding, seconded by Mr. Genereux. Motion carried unanimously.

Chief Kramer reported the fire department will be receiving a grant to replace all the air bottles and SCBA equipment.

OPEN FORUM:

ENGINEER'S REPORT:

Mr. Bunders presented the final pay application along with a change order for the 2024 Street Project. He indicated he and Mr. McCabe met with the contractor on site to go over the last remaining warranty issues. The change order was for additional mobilization as the permit for the culvert on Fallow Road wasn't issued by the DNR until way after the project started.

A motion was made to pay OMG Midwest \$51,334.03 which includes the change order amount by Mr. Backes, seconded by Mr. Genereux. Motion carried unanimously.

Mr. Hommerding as about the status of the road conditions map and Mr. Bunders responded that he intends to have the updated map along with the CIP tool information available for our September 2 meeting.

28th AVENUE PATCHING

QUOTES:

Two quotes were presented to do some street patch work on 28th Avenue as was discussed at the July 15 worksession meeting.

A motion was made to approve the quote of Granite City Paving in an amount of \$15,000 by Mr. Genereux, seconded by Mr. Backes. Motion carried unanimously.

COUNCIL MEMBER

PURVIEW: No comments offered.

| CITY ADMINISTR | |
|-------------------------------|---|
| REPORT: | Nothing to report. |
| ADJOURMENT: | A motion was made to adjourn at 7:15 pm by Mr. Backes seconded by Mr. Hommerding. |
| Approved this 2 nd | day of September, 2025. |
| | |
| | |
| Jeff Schmitz, Ma | yor |
| Attest: | |
| | |
| | |
| William R. McCa | be, Clerk/Administrator |

| Refer | Acco | unt | Last Dim Descr | | Amount | Tran Date | Comments | Batch Name |
|-------|---------|-------------|----------------------------|-------|----------|--------------|---|---------------|
| 1 | 16444R | 101-41000- | 3340 Electric Permits | | \$104.00 | 8/11/2025 | G - BURTRAN ELEC. #1152 & 1153 | 8 1 25 rct |
| 1 | 16446 R | 601-49400- | 3710 Water Sales | | | 8/11/2025 | water dept - Apr 25 rct | 8 1 25 rct |
| | | | 3130 General Sales and Us | е Тах | | 8/11/2025 | water dept - Jul 25 rct | 8 1 25 rct |
| 1 | 16446 R | 605-43160- | 3740 Electricity Sales | | \$2.00 | 8/11/2025 | EU - Jul 25 rct | 8 1 25 rct |
| | | | 3728 Sewer Replacement F | und | | 8/11/2025 | SRF - Jul 25 rct | 8 1 25 rct |
| 1 | 16446R | 602-49450- | 3720 Sewer Sales | | \$80.16 | 8/11/2025 | sewer - Jul 25 rct | 8 1 25 rct |
| 1 | 16446R | 607-41000- | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 1 25 rct |
| 1 | 16448R | 101-41000- | 3221 Building Permits | \$2 | 2,620.88 | 8/11/2025 | G - 3290 200th St, Klemk #25-124 | 8 5 25 rct |
| 1 | 16451R | 101-41000- | 3210 Business Licenses/Pe | rmits | \$40.00 | 8/11/2025 | G - SMHOC Dinner theatre temp lice | |
| 1 | 16451R | 101-41000- | 3210 Business Licenses/Pe | rmits | \$20.00 | 8/11/2025 | G - SMHOC turkey bingo temp licens | |
| 1 | 16451R | 101-41000- | 3210 Business Licenses/Pe | rmits | \$20.00 | 8/11/2025 | G - SMHOC \$10,000 raffle temp lice | |
| 1 | 6453R | 601-49400- | 3130 General Sales and Us | е Тах | \$0.00 | 8/11/2025 | water dept - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 601-49400- | 3710 Water Sales | | \$587.96 | 8/11/2025 | water dept - Apr 25 rct | 8 5 25 rct |
| 1 | 6453R | 602-49450- | 3720 Sewer Sales | | \$462.13 | 8/11/2025 | sewer - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 607-41000- | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 605-43160- | 3740 Electricity Sales | | \$6.07 | 8/11/2025 | EU - Jul 25 rct | 8 5 25 rct |
| 1 | 6453R | 606-49450- | 3728 Sewer Replacement F | und | \$29.00 | 8/11/2025 | SRF - Jul 25 rct | 8 5 25 rct |
| 1 | 6454R | 101-41000- | 3620 Miscellaneous Revent | ies | \$421.00 | 8/11/2025 | G - work comp refund | 8 6 25 rct |
| 1 | 6455R | 101-41000- | 3340 Electric Permits | | \$71.00 | 8/11/2025 | g - Mike's electric, #25-0801 Randolp | |
| 1 | 6456 R | 101-41000- | 3410 Assessment Search F | ees | \$10.00 | 8/11/2025 | g - spec assessment 2510 Ruby Sus | |
| 1 | 6456 R | 101-41000- | 3410 Assessment Search F | ees | \$10.00 | 8/11/2025 | g - spec assessment 24233 cr 75, KI | 8 6 25 rct |
| 1 | 6458R | 601-49400- | 3130 General Sales and Us | е Тах | \$4.62 | 8/11/2025 | water dept - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 605-43160- | 3740 Electricity Sales | | \$21.91 | 8/11/2025 | EU - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 606-49450- | 3728 Sewer Replacement F | und | \$41.48 | 8/11/2025 | SRF - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 602-49450- | 3720 Sewer Sales | | \$945.86 | 8/11/2025 | sewer - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 607-41000- | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 6 25 rct |
| 1 | 6458R | 601-49400- | 3710 Water Sales | \$1 | 1,108.68 | 8/11/2025 | water dept - Apr 25 rct | 8 6 25 rct |
| 1 | 6459R | 101-41000- | 3620 Miscellaneous Revenu | ies | \$102.89 | 8/11/2025 | g - Steinhofer used FD Card in error, | 8 7 25 rct |
| 1 | 6460 R | 101-41000- | 3221 Building Permits | | \$101.00 | 8/11/2025 | G - Lutgen #25-129 | 8 7 25 rct |
| 1 | 6461R 6 | 501-49400- | 3710 Water Sales | | \$743.05 | 8/11/2025 | water dept - Apr 25 rct | 8 7 25 rct |
| | | | 3710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 7 25 rct |
| | | | 3130 General Sales and Us | e Tax | \$4.62 | 8/11/2025 | water dept - Jul 25 rct | 8 7 25 rct |
| | | | 3740 Electricity Sales | | \$4.00 | 8/11/2025 | EU - Jul 25 rct | 8 7 25 rct |
| 1 | 6461R 6 | 606-49450- | 3728 Sewer Replacement F | und | \$29.34 | 8/11/2025 | SRF - Jul 25 rct | 8 7 25 rct |
| | | | 3720 Sewer Sales | : | \$580.71 | 8/11/2025 | sewer - Jul 25 rct | 8 7 25 rct |
| | | | 3221 Building Permits | ; | | | g - Finken #25-127 & 25-128 2510 R | 8 8 25 rct |
| 1 | 6463R 1 | 101-41000-3 | 3221 Building Permits | ; | \$101.00 | 8/11/2025 | G - Four season #25-132 | 8 8 25 rct |
| 10 | 6465R 1 | 101-41000-3 | 3340 Electric Permits | | \$36.00 | 8/11/2025 | g - Erichsen Elec. 36481 | 8 8 25 rct |
| | | | 3710 Water Sales | | ,278.58 | 8/11/2025 | water dept - Apr 25 rct | 8 8 25 rct |
| | | | 1130 General Sales and Use | э Тах | \$2.31 | 8/11/2025 | water dept - Jul 25 rct | 8 8 25 rct |
| | | | 740 Electricity Sales | | \$27.97 | 8/11/2025 | EU - Jul 25 rct | 8 8 25 rct |
| | | | 728 Sewer Replacement F | und | \$42.83 | 8/11/2025 | SRF - Jul 25 rct | 8 8 25 rct |
| | | | 720 Sewer Sales | \$1 | | 8/11/2025 | sewer - Jul 25 rct | 8 8 25 rct |
| | | | 710 Storm Sewer Sales | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 8 25 rct |
| | | | 221 Building Permits | 5 | | 8/11/2025 | g - neighborhood | 8 8 25-2 rct |
| | | | 340 Electric Permits | | | 8/11/2025 | g - neighborhood | 8 8 25-2 rct |
| | | | 221 Park Dedication Fees | \$ | \$575.00 | 8/11/2025 | g - \$525 park dedication fee, \$50 filin | 8 8 25-2 rct |
| | | | 740 Electricity Sales | | \$8.00 | 8/11/2025 | EU - Jul 25 rct | 8 8 25-2 rct |
| | | | 728 Sewer Replacement F | und | \$13.69 | 8/11/2025 | SRF - Jul 25 rct | 8 8 25-2 rct |
| 16 | 6469R 6 | 602-49450-3 | 720 Sewer Sales | \$ | 387.47 | 8/11/2025 | sewer - Jul 25 rct | 8 8 25-2 rct |

| Refe | r Accou | int Last Dim Descr | | mount | Tran | Community | Batch |
|------|------------|---------------------------------|------------|-----------|-----------|---|--------------------------------|
| | | | | mount | Date | Comments | Name |
| | | 301-49400-3130 General Sales a | nd Use Tax | \$0.00 | 8/11/2025 | water dept - Jul 25 rct | 8 8 25-2 rct |
| | | 501-49400-3710 Water Sales | | 399.46 | 8/11/2025 | water dept - Apr 25 rct | 8 8 25-2 rct |
| | | 607-41000-3710 Storm Sewer Sa | | \$0.00 | 8/11/2025 | SW - Jul 25 rct | 8 8 25-2 rct |
| | | 101-41000-3221 Building Permits | * | 101.00 | 8/14/2025 | g - Bold North, 21873 Majestic Dr | 8 12 25 rct |
| | | 101-41000-3620 Miscellaneous R | • | | 8/11/2025 | g - bank deducted in error, this is the | 8 4 25 rct |
| | 16472R 1 | 101-41000-3218 Mailbox Posts/9 | 11 Signs | \$75.00 | 8/14/2025 | G - Sarah Masters mail box post | 8 12 25 rct |
| | | 101-41000-3340 Electric Permits | | | 8/14/2025 | g - Al's Electric #25-804 Hommerdin | 8 12 25 rct |
| | | 101-41000-3340 Gas Franchise F | ee \$4, | 101.60 | 8/14/2025 | G - Center Point Energy franchise fe | 8 12 25 rct |
| | | 01-41000-3221 Building Permits | | 630.88 | 8/14/2025 | g - Arvola Homes #25-126 | 8 13 25 rct |
| | 16477R 1 | 01-41000-3225 Park Shelter Rei | ntal \$ | 175.00 | 8/14/2025 | g - hidden lake park rental James All | 8 13 25 rct |
| | | 01-41000-3103 Sales Tax | | \$7.88 | 8/14/2025 | general - shelter rental tax | 8 13 25 rct |
| | 16478R 6 | 05-43160-3740 Electricity Sales | | \$39.98 | 8/14/2025 | EU - Jul 25 rct | 8 12 25 rct |
| | | 601-49400-3710 Water Sales | | 583.29 | 8/14/2025 | water dept - Apr 25 rct | 8 12 25 rct |
| | 16478R 6 | 601-49400-3130 General Sales a | nd Use Tax | \$40.41 | 8/14/2025 | water dept - Jul 25 rct | 8 12 25 rct |
| | | 02-49450-3720 Sewer Sales | | 213.59 | 8/14/2025 | sewer - Jul 25 rct | 8 12 25 rct |
| | 16478R 6 | 06-49450-3728 Sewer Replacen | ent Fund | \$90.16 | 8/14/2025 | SRF - Jul 25 rct | 8 12 25 rct |
| | | 07-41000-3710 Storm Sewer Sa | es : | \$31.30 | 8/14/2025 | SW - Jul 25 rct | 8 12 25 rct |
| | | 01-41000-3221 Building Permits | \$- | 400.00 | 8/14/2025 | g - Metro plumbing #25-138 paid via | 8 14 25 rct2 |
| | | 01-41000-3221 Building Permits | \$ | 101.00 | 8/14/2025 | g - B & D Exterior #25-135 | 8 13 25 rct |
| | 16483R 1 | 01-41000-3221 Building Permits | \$ | 101.00 | 8/14/2025 | g - Lutgen Siding #25-137 Rassier | 8 13 25 rct |
| | 16484R 1 | 01-41000-3340 Electric Permits | ; | \$81.00 E | 8/14/2025 | g - H & S Heating #25-805 6 west | 8 14 25 rct |
| | 16485R 6 | 01-49400-3710 Water Sales | \$8 | 349.36 | 8/14/2025 | water dept - Apr 25 rct | 8 13 25 rct |
| | 16485R 6 | 01-49400-3130 General Sales ar | nd Use Tax | \$0.00 | 8/14/2025 | water dept - Jul 25 rct | 8 13 25 rct |
| | 16485R 6 | 05-43160-3740 Electricity Sales | • | 17.63 | 3/14/2025 | EU - Jul 25 rct | 8 13 25 rct |
| | 16485R 6 | 06-49450-3728 Sewer Replacem | ent Fund | 26.27 | 8/14/2025 | SRF - Jul 25 rct | 8 13 25 rct |
| | | 02-49450-3720 Sewer Sales | | 729.92 8 | 8/14/2025 | sewer - Jul 25 rct | 8 13 25 rct |
| | 16485R 6 | 07-41000-3710 Storm Sewer Sal | es | \$0.00 | 8/14/2025 | | 8 13 25 rct |
| | 16486R 1 | 01-41000-3225 Park Shelter Ren | tal \$ | 175.00 8 | 3/19/2025 | | Aug 19 25 rct |
| | 16486R 1 | 01-41000-3103 Sales Tax | | \$7.88 | | | Aug 19 25 rct |
| | 16486R 1 | 01-41000-3221 Building Permits | \$1 | 01.00 | | g - Apex Exteriors, 2627 Peridot Ct R | _ |
| | 16487R 1 | 01-41000-3340 Electric Permits | \$2 | 270.00 8 | | g - J Becher #25-0806 | 8 14 25 rct |
| | 16488R 1 | 01-41000-3340 Electric Permits | \$2 | | | • | 8 14 25 rct |
| | 16489R 6 | 02-49450-3720 Sewer Sales | \$8 | | | | 8 14 25 rct |
| | 16489 R 60 | 07-41000-3710 Storm Sewer Sal | es | \$0.00 | | m | 8 14 25 rct |
| | 16489R 60 | 01-49400-3710 Water Sales | \$1.0 | | | | 8 14 25 rct |
| | 16489R 60 | 01-49400-3130 General Sales an | | | | · · | 8 14 25 rct |
| | 16489R 60 | 05-43160-3740 Electricity Sales | | | | • | 8 14 25 rct |
| | 16489R 60 | 06-49450-3728 Sewer Replacem | | | | | 8 14 25 rct |
| | 16490R 4 | 50-41000-3221 Park Dedication F | _ | | | CIP - Steven miller \$525 park ded, \$ | |
| | | 01-41000-3500 Fines and Forfeit | | | | | 8 12 25 rct2 |
| | 16492R 10 | 01-41000-3103 Sales Tax | | | | | Aug 15 25 rct |
| | 16493R 10 | 01-41000-3340 Electric Permits | · . | | | | Aug 19 25 rct |
| | 16494R 60 |)1-49400-3130 General Sales an | | | | | |
| | | 06-49450-3728 Sewer Replacement | | | | | Aug 18 25 rct Aug 18 25 rct |
| | |)2-49450-3720 Sewer Sales | | | | | = |
| | | 07-41000-3710 Storm Sewer Sale | | | | | Aug 18 25 rct Aug 18 25 rct |
| | | 01-49400-3710 Water Sales | | | | | - |
| | | 5-43160-3740 Electricity Sales | • | | | | Aug 18 25 rct Aug 18 25 rct |
| | | 7-41000-3710 Storm Sewer Sale | | | | | - |
| | | 1-49400-3130 General Sales and | | | | | Aug 15 25 rct Aug 15 25 rct |
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|-------|-----------|---|------------|--------------|-------------------------------------|--------------------------------|
| 1 | 6495 P 60 | 05-43160-3740 Electricity Sales | \$27.21 | 8/19/2025 | Ell Jul 25 rot | Aug 45 35 and |
| | | 06-49450-3728 Sewer Replacement Fund | \$55.24 | 8/19/2025 | EU - Jul 25 rct SRF - Jul 25 rct | Aug 15 25 rct |
| | | 02-49450-3720 Sewer Sales | \$1,032.54 | 8/19/2025 | sewer - Jul 25 rct | Aug 15 25 rct Aug 15 25 rct |
| | | 01-49400-3710 Water Sales | \$1,530.61 | 8/19/2025 | water dept - Apr 25 rct | Aug 15 25 rct |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/19/2025 | G - NEIGHBORHOOD PLUMB OSC | - |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/19/2025 | G - Disc. Consulting, #25-147 | Aug 19 25 rct |
| | | 07-41000-3710 Storm Sewer Sales | \$0.00 | 8/19/2025 | SW - Jul 25 rct | Aug 19 25 rct |
| | | 01-49400-3710 Water Sales | \$2,601.79 | 8/19/2025 | water dept - Apr 25 rct | Aug 19 25 rct |
| | | 01-49400-3130 General Sales and Use Tax | \$7.40 | 8/19/2025 | water dept - Jul 25 rct | Aug 19 25 rct |
| | | 05-43160-3740 Electricity Sales | \$46.40 | 8/19/2025 | EU - Jul 25 rct | Aug 19 25 rct |
| | | 06-49450-3728 Sewer Replacement Fund | \$117.56 | 8/19/2025 | SRF - Jul 25 rct | Aug 19 25 rct |
| | | 02-49450-3720 Sewer Sales | \$1,896.27 | 8/19/2025 | sewer - Jul 25 rct | Aug 19 25 rct |
| | | 01-41000-3221 Building Permits | \$303.00 | 8/26/2025 | G - FOUR SEASONS #25-151 | AUG 20 25 RC |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - RONCO LLC , #25-148 Jacob Lu | |
| | | 01-41000-3180 State Fire Training | \$2,290.00 | 8/19/2025 | G - MINNESOTA FIRE TRAINING F | |
| | | 01-41000-3221 Building Permits | \$202.00 | 8/26/2025 | G - LEGACY #25-134 CARLSON, \$2 | = |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - KRAFT MASTER #25-155 Lenne | |
| | | 01-41000-3221 Building Permits | \$167.25 | 8/26/2025 | G - H & S #25-149 St Wendelton | AUG 20 25 RC |
| | | 01-41000-3221 Building Permits | \$9,432.88 | 8/26/2025 | G - PROGRESSIVE #25-1444, 2308 | |
| | | 01-41000-3221 Building Permits | \$9,432.88 | 8/26/2025 | G - PROGRESSIVE #25-141, 23049 | |
| | | 01-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - RD PLUMBING #25-154 22513 | |
| | | 06-49450-3728 Sewer Replacement Fund | \$20.07 | 8/26/2025 | SRF - Jul 25 rct | AUG 20 25 RC |
| | | 05-43160-3740 Electricity Sales | \$9.39 | 8/26/2025 | EU - Jul 25 rct | AUG 20 25 RC |
| | | 01-49400-3130 General Sales and Use Tax | \$0.00 | 8/26/2025 | water dept - Jul 25 rct | AUG 20 25 RC |
| 1 | 6510R 60 | 01-49400-3710 Water Sales | \$520.36 | 8/26/2025 | water dept - Apr 25 rct | AUG 20 25 RC |
| 1 | 6510R 60 | 07-41000-3710 Storm Sewer Sales | \$0.00 | 8/26/2025 | SW - Jul 25 rct | AUG 20 25 RC |
| 1 | 6510R 60 | 02-49450-3720 Sewer Sales | \$486.31 | 8/26/2025 | sewer - Jul 25 rct | AUG 20 25 RC |
| 1 | 6511R 10 | 1-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - BLDG PERMIT TOM GOHMANN | |
| | | 11-41000-3620 Miscellaneous Revenues | \$578.86 | 8/26/2025 | G - MIDCO FRANCHISE FEES | Aug 20 25 RCT |
| 1 | 6513R 10 | 11-41000-3340 Electric Permits | \$452.00 | 8/26/2025 | G - ELEC PERMITS #25-808, 25-80 | Aug 20 25 RCT |
| 1 | 6514R 60 | 11-49400-3130 General Sales and Use Tax | \$20.29 | 8/26/2025 | water dept - Jul 25 rct | Aug 20 25 RCT |
| 1 | 6514R 60 | 1-49400-3710 Water Sales | \$5,083.26 | 8/26/2025 | water dept - Apr 25 rct | Aug 20 25 RCT |
| 1 | 6514R 60 | 5-43160-3740 Electricity Sales | \$46.00 | 8/26/2025 | EU - Jul 25 rct | Aug 20 25 RCT |
| 1 | 6514R 60 | 6-49450-3728 Sewer Replacement Fund | \$175.85 | 8/26/2025 | SRF - Jul 25 rct | Aug 20 25 RCT |
| 16 | 6514R 60 | 7-41000-3710 Storm Sewer Sales | \$0.00 | 8/26/2025 | SW - Jul 25 rct | Aug 20 25 RCT |
| 10 | 6514R 60 | 2-49450-3720 Sewer Sales | \$3,499.52 | 8/26/2025 | sewer - Jul 25 rct | Aug 20 25 RCT |
| 10 | 6515R 10 | 1-41000-3410 Assessment Search Fees | \$10.00 | 8/26/2025 | G - SPEC ASSESS - GALAXY RD, | - |
| 10 | 6516R 10 | 1-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - ADVANCE HEATING #25-131 H | |
| 10 | 6517R 10 | 1-41000-3221 Building Permits | \$286.63 | 8/26/2025 | G - LOOMAN CONST 2400 GOLD D | AUG 21 25 RC |
| 10 | 6518R 10 | 1-41000-3221 Building Permits | \$81.00 | 8/26/2025 | G - SELECT ELECTRIC 22513 ST H | AUG 21 25 RC |
| 10 | 6520R 10 | 1-41000-3221 Building Permits | \$101.00 | 8/26/2025 | G - PROFESSIONAL EXTERIORS # | AUG 21 25 RC |
| 16 | 6521R 60 | 2-49450-3720 Sewer Sales | \$1,523.82 | 8/26/2025 | sewer - Jul 25 rct | AUG 21 25 RC |
| 16 | 3521R 60 | 7-41000-3710 Storm Sewer Sales | \$0.00 | 8/26/2025 | SW - Jul 25 rct | AUG 21 25 RC |
| 16 | 6521R 60 | 5-43160-3740 Electricity Sales | \$24.00 | 8/26/2025 | EU - Jul 25 rct | AUG 21 25 RC |
| 16 | 5521R 60 | 1-49400-3130 General Sales and Use Tax | \$31.54 | 8/26/2025 | water dept - Jul 25 rct | AUG 21 25 RC |
| 16 | 5521R 60 | 1-49400-3710 Water Sales | \$2,129.68 | 8/26/2025 | water dept - Apr 25 rct | AUG 21 25 RC |
| 16 | 5521R 60 | 6-49450-3728 Sewer Replacement Fund | \$97.53 | 8/26/2025 | SRF - Jul 25 rct | AUG 21 25 RC |
| 16 | 5522R 45 | 0-41000-3221 Park Dedication Fees | \$575.00 | 8/27/2025 | CIP - LUX SEED PARK DED \$525 F | |
| 16 | 5523R 60° | 7-41000-3710 Storm Sewer Sales | \$0.00 | 8/27/2025 | SW - Jul 25 rct | Aug 22 25 RCT |
| 16 | 6523 R 60 | 1-49400-3710 Water Sales | \$1,160.54 | 8/27/2025 | water dept - Apr 25 rct | Aug 22 25 RCT |
| | | | | | | |

| Refe | r Account | Last Dim Descr | Amount | Tran Date | Comments | Batch Name |
|---|----------------------|--------------------------------|--------------|--------------|--------------------------------|---------------|
| 667000000000000000000000000000000000000 | 16523R 601-49400-31 | 30 General Sales and Use Tax | \$0.00 | 8/27/2025 | water dept - Jul 25 rct | Aug 22 25 RCT |
| | 16523R 605-43160-37 | '40 Electricity Sales | \$19.31 | 8/27/2025 | EU - Jul 25 rct | Aug 22 25 RCT |
| | 16523R 606-49450-37 | 28 Sewer Replacement Fund | \$55.41 | 8/27/2025 | SRF - Jul 25 rct | Aug 22 25 RCT |
| | 16523R 602-49450-37 | '20 Sewer Sales | \$742.97 | 8/27/2025 | sewer - Jul 25 rct | Aug 22 25 RCT |
| | 16524R 101-41000-32 | 21 Building Permits | \$2,916.88 | 8/27/2025 | G - B. HANISCH | Aug 26 25 RCT |
| | 16525R 101-41000-32 | 21 Building Permits | \$202.00 | 8/27/2025 | G - BD EXTERIORS | Aug 26 25 RCT |
| | 16526R 101-41000-31 | 03 Sales Tax | \$7.88 | 8/27/2025 | general - shelter rental tax | Aug 26 25 RCT |
| | 16526R 101-41000-32 | 25 Park Shelter Rental | \$175.00 | 8/27/2025 | | Aug 26 25 RCT |
| | 16527R 101-41000-34 | 10 Assessment Search Fees | \$10.00 | 8/27/2025 | G - EPIC PROPERTIES ASSESSM | Aug 26 25 RCT |
| | 16528R 101-41000-34 | 10 Assessment Search Fees | \$10.00 | 8/27/2025 | G - S BALL ASSESSMENT SEARC | Aug 26 25 RCT |
| | 16529R 101-41000-33 | 340 Electric Permits | \$81.00 | 8/27/2025 | G - SCENIC SIGN ELECTRIC PER | Aug 26 25 RCT |
| | 16530 R 450-42270-36 | 23 Contributions and Donations | \$260,000.00 | 8/27/2025 | FD - TRUST POINT INC FIRE DEPT | Aug 26 25 RCT |
| | 16531R 101-41000-32 | 21 Building Permits | \$101.00 | 8/27/2025 | G - LUTGEN CO | Aug 26 25 RCT |
| | 16532R 101-41000-32 | 21 Building Permits | \$101.00 | 8/27/2025 | G - LUTGEN C | Aug 26 25 RCT |
| | 16533 R 607-41000-37 | '10 Storm Sewer Sales | \$0.00 | 8/27/2025 | SW - Jul 25 rct | Aug 26 25 RCT |
| | 16533 R 606-49450-37 | '28 Sewer Replacement Fund | \$105.59 | 8/27/2025 | SRF - Jul 25 rct | Aug 26 25 RCT |
| | 16533R 602-49450-37 | '20 Sewer Sales | \$2,036.96 | 8/27/2025 | sewer - Jul 25 rct | Aug 26 25 RCT |
| | 16533R 601-49400-37 | 10 Water Sales | \$2,525.25 | 8/27/2025 | water dept - Apr 25 rct | Aug 26 25 RCT |
| | 16533R 601-49400-31 | 30 General Sales and Use Tax | \$2.40 | 8/27/2025 | water dept - Jul 25 rct | Aug 26 25 RCT |
| | 16533R 605-43160-37 | '40 Electricity Sales | \$56.35 | 8/27/2025 | EU - Jul 25 rct | Aug 26 25 RCT |
| | 16541 R 101-41000-33 | 40 Electric Franchise Fee | \$5,448.00 | 8/27/2025 | G - STEARNS ELECTRIC FRANCHI | AUG 22 25 RC |
| | 16543R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - DESMOND WILLIM | Aug 28 25 rct |
| | 16546R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - LEGACY RESTORATION | Aug 28 25 rct |
| | 16547R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - LEGACY RESTORATION | Aug 28 25 rct |
| | 16548 R 101-41000-32 | 21 Building Permits | \$101.00 | 8/28/2025 | G - WOLLAK CONSTRUCTION | Aug 28 25 rct |
| | 16549R 450-41000-31 | 30 General Sales and Use Tax | \$28,150.11 | 8/28/2025 | CIP - SALES TAX MAY 25 | Aug 28 25 rct |
| | 16550R 607-41000-37 | 10 Storm Sewer Sales | \$0.00 | 8/28/2025 | SW - Jul 25 rct | Aug 28 25 rct |
| | 16550R 601-49400-37 | '10 Water Sales | \$1,035.96 | 8/28/2025 | water dept - Apr 25 rct | Aug 28 25 rct |
| | 16550R 601-49400-31 | 30 General Sales and Use Tax | \$0.00 | 8/28/2025 | water dept - Jul 25 rct | Aug 28 25 rct |
| | 16550 R 605-43160-37 | 40 Electricity Sales | \$8.00 | 8/28/2025 | EU - Jul 25 rct | Aug 28 25 rct |
| | 16550 R 606-49450-37 | 28 Sewer Replacement Fund | \$40.58 | 8/28/2025 | SRF - Jul 25 rct | Aug 28 25 rct |
| | 16550 R 602-49450-37 | 20 Sewer Sales | \$778.98 | 8/28/2025 | sewer - Jul 25 rct | Aug 28 25 rct |
| Gran | d Total | _ | \$417,058.52 | | | |

*Check Summary Register©

Checks 08/20/25-09/02/25

| | Name Name | Check Date | Check Am | t |
|----------------|---|------------|--------------------|--|
| 10100 | STATE BANK OF KIMBAL | | 100 | |
| 24925 | KRAMER, JOSEPH S. | 8/22/2025 | \$746.28 | |
| 24926 | AMIE O'MALEY | 9/2/2025 | | PARKS - REFUNDS |
| 24927 | ATTACK PACK VOLLEYBALL | 9/2/2025 | | PARKS - REFUNDS |
| 24928 | BARBARA MEHR | 9/2/2025 | | PARKS - REFUNDS |
| 24929 | CASA DE GRACION CHURCH | 9/2/2025 | | PARKS - REFUND |
| 24930 | KATHY COLLIN | 9/2/2025 | | PARKS - REFUNDS |
| 24931 | KIMBERLY DARNELL | 9/2/2025 | • | PARKS - REFUNDS |
| 24932 | LAURA MORENO | 9/2/2025 | | PARKS - REFUNDS |
| 24933 | LINDA PAINTER | 9/2/2025 | | PARKS - REFUNDS |
| 24934 | MELODY THAYER | 9/2/2025 | \$50.00 | PARKS - REFUNDS |
| 24935 | RENEE SCHILL | 9/2/2025 | \$75.00 | PARKS - REFUNDS |
| 24936 | SENTRA SOTA SHEET METAL IN | 9/2/2025 | \$75.00 | PARKS - REFUNDS |
| 24937 | SHERRI PELZER | 9/2/2025 | \$75.00 | PARKS - REFUNDS |
| 24938 | VOID | 8/29/2025 | \$0.00 | |
| 24939 | VOID | 8/29/2025 | \$0.00 | |
| 24940 | VOID | 8/29/2025 | \$0.00 | |
| 24941 | VOID | 8/29/2025 | \$0.00 | |
| 24942 | VOID | 8/29/2025 | \$0.00 | |
| 24943 | VOID | 8/29/2025 | \$0.00 | |
| 24944 | VOID | 8/29/2025 | \$0.00 | |
| 24945 | VOID | 8/29/2025 | \$0.00 | |
| 24946 | VOID | 8/29/2025 | \$0.00 | |
| 24947 | VOID | 8/29/2025 | \$0.00 | |
| 24948 | AFLAC | 9/2/2025 | \$515.48 | g - employee paid insurance |
| 24949 | BILL MCCABE | 9/2/2025 | \$168.00 | G - August mileage |
| 24950 | CORE & MAIN LP | 9/2/2025 | | Water - valve & paint |
| 24951 | FIRE SAFETY USA | 9/2/2025 | | FD - Engine 1 One Def tank with sending unit |
| 24952 | INSPECTRON | 9/2/2025 | \$26,650.74 | G - 2ND QTR 2025 PLAN REVIEW & INSPEC |
| 24953 | IRS | 9/2/2025 | | G - IRS 941 payment |
| 24954 | KENNETH WOLTERS | 9/2/2025 | | PARKS - AUGUST MILEAGE |
| 24955 | LUX TRUCKS MOBILE SERVICE | 9/2/2025 | | FD - Engine 2 broken torque repair etc |
| 24956 | MACQUEEN EQUIPMENT, INC | 9/2/2025 | | CIP - SCBA BOTTLES (GRANT FUNDS) |
| 24957 | MASON VOIGT | 9/2/2025 | • | PARKS - MILEAGE |
| 24958 | MN DEPT OF HEALTH | 9/2/2025 | | Water - drinking water |
| 24959 | RMB ENVIRONMENTAL LABORA | 9/2/2025 | | sewer dept - |
| 24960 | STERICYCLE INC | 9/2/2025 | | FD - shred service |
| 24961 | TRAUT COMPANIES | 9/2/2025 | | Water - samples #251349 #251350 |
| 24962 24963 | VIKING COCA COLA BOTTLING C | 9/2/2025 | | FD - National night out soda |
| 24964 | BLASHACK, CHAD C. | 8/29/2025 | \$1,850.38 | |
| 24965 | CLAUSSEN, KIM M HILL, MARY M | 8/29/2025 | \$1,585.62 | |
| 24966 | • | 8/29/2025 | \$877.70 | |
| 24967 | HOLLERMANN, PAUL A. KIFFMEYER, MARK G. | 8/29/2025 | \$1,720.03 | |
| 24968 | | 8/29/2025 | \$1,871.24 | |
| 24969 | McCABE, WILLIAM R. | 8/29/2025 | \$3,157.31 | |
| 24909 | SCHLUETER, STEVEN F. | 8/29/2025 | \$780.79 | |
| 24970 | VOIGT, MASON M WAIBEL, THOMAS F. | 8/29/2025 | \$451.53 | |
| 24972 | | 8/29/2025 | \$527.27 | |
| 24972 | WOLTERS, KENNETH G KELLY C JOHNSON INC | 8/29/2025 | \$708.11 | ALIQUOT EL FOTTIO DETENTA |
| 24973 | Trace Creative | 9/2/2025 | | general - AUGUST ELECTRIC PERMITS |
| 25363e | STATE BANK OF KIMBALL | 9/2/2025 | | parade - video production for 2025 parade |
| 25364e | MN DEPT OF REVENUE | 8/22/2025 | | 941 taxes |
| 25365e | STEARNS ELECTRIC ASSOCIATI | 8/22/2025 | | emp pd state taxes |
| _00000 | OTEANNO ELECTRIC ASSOCIATI | 9/2/2025 | φ Ζ ,0/1.1/ | EU - Emerald Ponds |

*Check Summary Register©

Checks 08/20/25-09/02/25

| | Name | Check Date | Check Amt | |
|--------|-----------------------|--------------|--------------|---|
| | | | | |
| 25366e | PERA | 8/28/2025 | \$2,427.50 | emp pd pera |
| 25367e | STATE BANK OF KIMBALL | 8/28/2025 | \$4,949.89 | 941 taxes |
| 25368e | JOHN HANCOCK | 9/2/2025 | \$400.00 | G - MARK \$100, PAUL \$50, TERESA \$250 |
| 25369e | IRS | 9/2/2025 | \$88.66 | G - CORRECTION FOR IRS PYMT, PAID TO |
| 25370e | PERA | 9/2/2025 | (\$0.01) | G - PERA DIFF |
| 25371e | BANK FEES | 9/2/2025 | \$11.35 | G - MERCHANT FEE \$10 |
| 25372e | US BANK FEES | 9/2/2025 | \$0.17 | G - US BANK DIFF |
| | | Total Checks | \$264.468.81 | |

Jeffery J Schmitz

FILTER: [Check Date] between #08/20/25# and #09/02/25# and [Check Nbr]>0 and [Cash Act]='10100'

*Check Detail Register© Batch: 9 2 25 MTG ADDL

| Check # | Check Date | Vendor Name | | Amount Invoice | e | Comment |
|------------|-------------|------------------|--|--|--|---|
| 10100 ST | ATE BANK O | F KIMBAL | | | | |
| 24973 | 09/02/25 | 5 KELLY C JOH | NSON INC | | | |
| E 10 | 1-41220-742 | Electrical Insp | | \$752.25 | | general - AUGUST ELECTRIC PERMITS |
| | | | Total | \$752.25 | | |
| 24974 | 09/02/25 | 5 Trace Creative | TO THE STORE AND A STATE OF THE | 2023/M.S. no. (1924-A. Alad Mallada S. Al-Al-, area a consumer a manusco e consumer e approvincia au d | ************************************** | |
| E 60 | 8-41000-430 | Miscellaneous | | \$500.00 | 1181 | parade - video production for 2025 parade |
| | | | Total | \$500.00 | • | |
| | | | 10100 | \$1,252.25 | | |
| Fund Sum | mary | | | | | |
| 10100 ST | ATE BANK OF | KIMBAL | | | | |
| 101 GENE | RAL FUND | | \$ | 752.25 | | |
| 608 ST. AU | JGUSTA PARA | DE FUND | \$ | 500.00 | | |
| | | | \$1 | ,252.25 | | |

Jeffery J Schmitz

| 0 STATE BANK OF K | IMRAI | | |
|---|--|--|---|
| 24926 09/02/25 | AMIE O'MALEY | | 1996 P. W. Ballin, S. M. M. J. S. W. A. Sa. Alia Anta-anta-anta-anta-anta-anta-anta-anta- |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| L 101-43200-342 | Total | | PARKS - REFUNDS |
| om gep-tulen i.n. kl. 20 70-til mån h.n. insservanskalagerrassammygnar verfyttet bl.n. in ha dan geven mann | i Ota: | \$50.00 | |
| 24927 09/02/25 | ATTACK PACK VOLLEYBAL | L | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| | Total | \$50.00 | |
| 24928 09/02/25 | BARBARA MEHR | N.A.P. des n. constant contrata del n. con antidocumenta a approximenta del que del Egypto (n), e. f. s. politico del constant con contrata del | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | 1 Made - NET ONDO |
| | | ΨΙΟ.ΟΟ | |
| 24929 09/02/25 | CASA DE GRACION CHURCI | 4 | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUND |
| | Total | \$75.00 | |
| 24930 09/02/25 | KATHY COLLIN | 0000777107401748774747487888888888888888 | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| _ , , , , , , , , , , , , , , , , , , , | Total | \$50.00 | TANKO TILI ONDO |
| 6.000A.000A0A00A0A00A0A00AA0AAAAAAAAAAA | | | |
| 24931 09/02/25 | KIMBERLY DARNELL | | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| | Total | \$50.00 | |
| 24932 09/02/25 | LAURA MORENO | 00000000000000000000000000000000000000 | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | |
| 0.4000 | TRANSMINAL AND | | |
| 24933 09/02/25 E 101-45200-342 | LINDA PAINTER Refunds | \$ 50.00 | DADICE DECIMO |
| L 101-43200-342 | Total | \$50.00 | PARKS - REFUNDS |
| | rotai | \$50.00 | |
| 24934 09/02/25 | MELODY THAYER | | |
| E 101-45200-342 | Refunds | \$50.00 | PARKS - REFUNDS |
| | Total | \$50.00 | |
| 24935 09/02/25 | RENEE SCHILL | THE COLOR OF THE C | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| _ 10, 10200 072 | Total | \$75.00 | 1 AICHO - INEL ONDO |
| h | I VLGI | | |
| 24936 09/02/25 | SENTRA SOTA SHEET META | L INC | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | |
| 24937 09/02/25 | SHERRI PELZER | | |
| E 101-45200-342 | Refunds | \$75.00 | PARKS - REFUNDS |
| | Total | \$75.00 | |
| | | The state of the s | |
| 24948 09/02/25 | AFLAC | | |
| G 101-21710 | Other Deducations | \$364.40 021130 | g - employee paid insurance |

| eck# | Check Date | Vendor Name | Amount Invoice | ce Coi | mment |
|-------|--------------|-------------------------|--|--|--|
| G 60 | 02-21710 | Other Deducations | \$75.54 | 021130 | g - employee paid insurance |
| | | Total | \$515.48 | | |
| 24949 | 09/02/25 | BILL MCCABE | | *************************************** | |
| E 10 | 1-41000-430 | Miscellaneous | \$168.00 | | G - August mileage |
| | | Total | \$168.00 | _ | |
| 24950 | 09/02/25 | CORE & MAIN LP | rous voor arron, seestervoorseesservoorseesservoorseesse Anna, gestroopseesservoor | | |
| E 60 | 1-49400-210 | Operating Supplies (GEN | \$299.97 | X508330 | Water - valve & paint |
| E 60 | 2-49450-210 | Operating Supplies (GEN | \$299.97 | X508330 | Sewer - valve & paint |
| | | Total | \$599.94 | _ | |
| 24951 | 09/02/25 | FIRE SAFETY USA | | A. III. A. III. III. III. III. III. III. III. III. III. II | |
| E 45 | 0-42270-421 | Rescue Rig | \$4,190.82 | 201363 | FD - Engine 1 One Def tank with sending unit |
| | | Total | \$4,190.82 | - | |
| 24952 | 09/02/25 | INSPECTRON | | | |
| E 10 | 1-41220-300 | support services | \$26,650.74 | 1606 | G - 2ND QTR 2025 PLAN REVIEW & INSPECTIONS |
| | | Total | \$26,650.74 | - | |
| 24953 | 09/02/25 | IRS | | | |
| E 10 | 11-41000-430 | Miscellaneous | \$51.05 | CP161 | G - IRS 941 payment |
| | | Total | \$51.05 | | |
| 24954 | 09/02/25 | KENNETH WOLTERS | | | |
| E 10 | 1-45200-430 | Miscellaneous | \$37.80 | _ | PARKS - AUGUST MILEAGE |
| | | Total | \$37.80 | | |
| 24955 | 09/02/25 | LUX TRUCKS MOBILE SE | RVICE | erionalism oministra omiliaministra a menitari | |
| E 10 | 1-42270-220 | Repair/Maint Supply | \$1,820.72 | | FD - Engine 2 broken torque repair etc |
| | | Total | \$1,820.72 | | |
| 24956 | 09/02/25 | MACQUEEN EQUIPMENT, | , INC | | |
| E 45 | 0-42270-430 | Miscellaneous | \$199,607.75 | P53621 | CIP - SCBA BOTTLES (GRANT FUNDS) |
| | | Total | \$199,607.75 | •• | |
| 24957 | 09/02/25 | MASON VOIGT | | | |
| E 10 | 1-45200-430 | Miscellaneous | \$84.00 | | PARKS - MILEAGE |
| | | Total | \$84.00 | - | |
| 24958 | 09/02/25 | MN DEPT OF HEALTH | arren i annakan ner (heneskikar neri) (T. 1837A, finde 1845) Steadards, annan störreddigdardsgroeidigdigdigdig | | |
| E 60 | 1-49400-312 | Water/Contract Services | \$1,395.00 | | Water - drinking water |
| | | Total | \$1,395.00 | - | • |
| 24959 | 09/02/25 | RMB ENVIRONMENTAL L | ABORATORIES | | |
| | 2-49450-316 | Sample Analysis | \$245.58 | D078700 | sewer dept - |
| | | Total | \$245.58 | | · |
| 24960 | 09/02/25 | STERICYCLE INC | e Christilandre der er verstätt ist vorst and isternom i stenne ich instiller (177) volkelichte (1886) des | 1990 och bedrick (IA von det Albertolie 1994) het bedrick versen beson | |
| | 1-42270-220 | Repair/Maint Supply | \$32.43 | | FD - shred service |
| | | Total | \$32.43 | _ | |
| | | i otal | \$32.43 | | |

| 24961 | 09/02/25 | TRAUT COMPANIES | | | |
|---------|----------|--------------------------|--|---|---------------------------------|
| E 601-4 | 9400-316 | Sample Analysis | \$70.00 | 381748 | Water - samples #251349 #251350 |
| | | Total | \$70.00 | - | |
| 24962 | 09/02/25 | VIKING COCA COLA BOTTLI | ING CO | 66.6.4.1738 | |
| E 101-4 | 2270-320 | Natl Night Out | \$615.00 | 3692011 | FD - National night out soda |
| | | Total | \$615.00 | | |
| 25363 e | 08/22/25 | STATE BANK OF KIMBALL | orne en la value de la companya de la companya de la companya en en en la companya de la companya de la companya | (4,555-455) 184-37-494 унициналоги ушиналогия и хология и | |
| G 101-2 | 1701 | Federal Withholding | \$68.63 | | 941 taxes |
| G 101-2 | 1703 | FICA Tax Withholding | \$114.58 | | 941 taxes |
| G 101-2 | 1709 | Medicare | \$26.80 | | 941 taxes |
| | | Total | \$210.01 | - | |
| 25364 e | 08/22/25 | MN DEPT OF REVENUE | THE OWNER OF THE OWNER OF THE OWNER OWNER OF THE OWNER | | |
| G 101-2 | 1702 | State Withholding | \$1,854.78 | | State Tax - MN |
| G 601-2 | 1702 | State Withholding | \$30.81 | | State Tax - MN |
| G 602-2 | 1702 | State Withholding | \$30.81 | | State Tax - MN |
| G 607-2 | 1702 | State Withholding | \$30.85 | | State Tax - MN |
| | | Total | \$1,947.25 | - | |
| 25365 e | 09/02/25 | STEARNS ELECTRIC ASSOC | CIATION | | |
| E 101-4 | 2270-387 | Fire Dept Utilities | \$592.83 | 1882 | fire dept - fire hall |
| E 101-4 | 5200-381 | Electric Utilities | \$66.13 | 1882 | parks dept - HLP |
| E 101-4 | 1000-381 | Electric Utilities | \$211.61 | 1882 | general - city hall |
| E 101-4 | 2270-387 | Fire Dept Utilities | \$67.19 | 1882 | fire dept - fire hydrant |
| E 101-4 | 1000-381 | Electric Utilities | \$58.00 | 1882 | general - 2 meters |
| E 602-4 | 9450-381 | Electric Utilities | \$225.70 | 1882 | sewer dept - lift station 1 |
| E 101-4 | 1000-381 | Electric Utilities | \$47.53 | 1882 | general - city hall |
| E 101-4 | 1000-381 | Electric Utilities | \$9.75 | 1882 | general - street light |
| E 602-4 | 9450-381 | Electric Utilities | \$132.96 | 1882 | sewer dept - lift station 2 |
| E 605-4 | 3160-380 | Utility Services (GENERA | \$90.75 | 1882 | EU - Emerald Ponds |
| E 101-4 | 5200-381 | Electric Utilities | \$44.00 | 1882 | parks dept - KP |
| E 605-4 | 3160-380 | Utility Services (GENERA | \$124.50 | 1882 | EU - Blackberry Farms |
| E 605-4 | 3160-380 | Utility Services (GENERA | \$108.00 | 1882 | EU - Emerald Ponds |
| E 101-4 | 1000-381 | Electric Utilities | \$114.25 | 1882 | general - State Hwy 15 light |
| E 602-4 | 9450-381 | Electric Utilities | \$38.84 | 1882 | sewer dept - lift station |
| E 101-4 | 1000-381 | Electric Utilities | \$41.07 | 1882 | general - Lion's Sign |
| E 601-4 | 9400-381 | Electric Utilities | \$35.62 | 1882 | water dept - flow meter |
| E 101-4 | 5200-381 | Electric Utilities | \$62.44 | 1882 | parks dept - HLP shelter |
| | | Total | \$2,071.17 | | |

*Check Detail Register© Checks 08/20/25-09/02/25

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment | |
|----------|---------------|-------------|--------------|---------|---------|--|
| Fund Sur | nmary | | | | | |
| 10100 S | TATE BANK OF | KIMBAL | | | | |
| 101 GEN | ERAL FUND | | \$33,953.73 | | | |
| 450 CAP | ITAL PROJECT | FUND | \$203,798.57 | | | |
| 601 WAT | ER FUND | | \$1,906.94 | | | |
| 602 SEW | ER FUND | | \$1,049.40 | | | |
| 605 LIGH | ITING UTILITY | | \$323.25 | | | |
| 607 STO | RMWATER UTIL | LITY | \$30.85 | | | |
| | | | \$241,062.74 | | | |

Jeffery J Schmitz

Cash Balance 12/31/2024(audited) Receipts January 2025 Ex. January 2025 Receipts February 2025 Ex. February 2025 Receipts March 2025 Ex. March 2025 Receipts April 2025 Ex. April 2025 Receipts May 2025
Ex. May 2025
Ex. May 2025
Receipts June 2025 Ex. June 2025 Receipts July 2025 Ex. July 2025 Receipts August 2025 Ex. August 2025 Receipts September 2025 Ex. September 2025 Receipts October 2025 Ex. October 2025 Receipts November 2025 Ex. November 2025 Receipts December 2025 Ex. December 2025

Cash Balance

| Gene | ral Fund | CIF | Fund | De | ebt Service | SAC | C/WAC Fund | Wate | er Fund | Sewe | er Fund | Sto | orm Water | Sewe | er Debt | Stree | t Light | ARPA | A Funds | 2025 | Parade | Mont | hly Totals |
|-------|------------|------|--------------|----|-------------|-----|------------|------|------------|------|-----------|-----|-----------|------|------------|-------|-----------|------|---------|------|----------|------|------------|
| \$ | 1,443,161 | \$ ' | 1,585,329.00 | \$ | 82,997 | \$ | 276,261 | \$ | 174,054 | \$ | 745,950 | \$ | 116,404 | \$ | 169,500 | \$ | 9,558 | \$ | 40,435 | \$ | 5,470 | \$ | 4,649,119 |
| \$ | 35,339 | \$ | 34,543.65 | \$ | 413 | \$ | 6,000 | \$ | 30,961 | \$ | 30,593 | \$ | 10,276 | \$ | 1,154 | \$ | 685 | | | \$ | 450 | \$ | 150,414 |
| \$ | 124,608 | \$ | 52,582.61 | | | | | \$ | 44,063 | \$ | 34,347 | \$ | 1,752 | | | \$ | 323 | | | | | \$ | 257,676 |
| \$ | 15,015 | \$ | 31,367.94 | \$ | 18 | | | \$ | 24,385 | \$ | 25,244 | \$ | 727 | \$ | 809 | \$ | 498 | | | | | \$ | 98,063 |
| \$ | 101,692 | \$ | 145,242.18 | | | | | \$ | 22,120 | \$ | 19,328 | \$ | 14,747 | | | \$ | 323 | | | | | \$ | 303,453 |
| \$ | 15,268 | \$ | 41,260.77 | \$ | 80 | | | \$ | 28,578 | \$ | 29,087 | \$ | 546 | \$ | 889 | \$ | 592 | | | \$ | 2,900 | \$ | 119,201 |
| \$ | 74,968 | \$ | 232,178.72 | | | | | \$ | 7,717 | \$ | 5,718 | \$ | 1,170 | | | \$ | 323 | | | | | \$ | 322,075 |
| \$ | 39,351 | \$ | 54,033.27 | \$ | 70 | \$ | 24,000 | \$ | 28,029 | \$ | 21,803 | 69 | 5,549 | \$ | 954 | \$ | 546 | | | \$ | 3,700 | \$ | 178,034 |
| \$ | 104,587 | \$ | 12,866.58 | | | | | \$ | 42,960 | \$ | 36,277 | \$ | 1,693 | | | \$ | 323 | | | \$ | 141 | \$ | 198,848 |
| \$ | 28,646 | \$ | 25,231.98 | | 47.33 | \$ | 6,000 | \$ | 27,273 | \$ | 17,012 | 69 | 8,776 | \$ | 935 | \$ | 514 | | | \$ | 500 | \$ | 114,936 |
| \$ | 115,083 | \$ | 50,216.08 | | | | | \$ | 21,594 | \$ | 48,264 | | 1,153 | | | \$ | 323 | \$ | 40,435 | | | \$ | 277,069 |
| \$ | 392,867 | \$ | 251,515.64 | \$ | 15,531 | \$ | 8,446 | \$ | 33,457 | \$ | 23,023 | 69 | 3,693 | \$ | 1,398 | \$ | 567 | | | | | \$ | 730,499 |
| \$ | 126,586 | \$ | 121,645.33 | | | | | \$ | 28,192 | \$ | 23,279 | | 1,337 | | | \$ | 323 | | | \$ | 4,124 | \$ | 305,487 |
| \$ | 243,651 | \$ | 186,047.51 | \$ | 6,656 | \$ | 13,048 | \$ | 31,246 | \$ | 21,848 | \$ | 1,048 | \$ | 1,619 | \$ | 408 | | | | | \$ | 505,572 |
| \$ | 91,504 | \$ | 4,025.64 | | | | | \$ | 33,610 | \$ | 15,278 | \$ | 26,615 | | | \$ | 323 | | | \$ | 2,368 | \$ | 173,724 |
| \$ | 80,857 | \$ | 289,775.11 | | | | | \$ | 25,597 | \$ | 19,394 | | 60 | \$ | 996 | \$ | 378 | | | | | \$ | 417,059 |
| \$ | 104,327 | \$ | 55,019.77 | | | | | \$ | 36,008 | \$ | 57,012 | \$ | 2,665 | | | \$ | 323 | | | | | \$ | 255,355 |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| \$ | 34,403 | \$ | 199,607.75 | | | | | \$ | 1,765 | \$ | 546 | | | | | | | | | \$ | 500 | \$ | 236,821 |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | | | | | | | | | | | | \$ | - |
| \$ 1, | 416,397.88 | \$ 1 | 1,625,720.21 | \$ | 105,811.19 | \$ | 333,755.70 | \$ | 165,551.71 | \$ 6 | 93,904.53 | \$ | 95,946.52 | \$ 1 | 178,254.27 | \$ | 11,159.91 | \$ | - | \$ | 5,887.77 | \$ | 4,632,390 |

| 2025 CIP Breakdown | Unal | located | Adr | nın | Par | k | Stre | eets | Fire | 9 | Lotal |
|--|------|-----------|----------|------------|-----|-------------|------|----------------|-------------|-------------|---------------------------------|
| Beginning Balance -12/31/2024 | | | | | | | | | | | |
| Audited | \$4 | 46,799.51 | \$ | 73,937.15 | \$1 | ,312,713.40 | | (\$445,608.56) | \$ | 197,487.50 | \$1,585,329.00 |
| Boots | | | | | | | | | \$ | (9,240.00) | (\$9,240.00) |
| Fire Miscellaneous | | | | | | | | | \$ | (1,320.76) | (\$1,320.76) |
| 2024 Street Project | _ | | <u> </u> | | _ | | \$ | (42,021.85) | | | (\$42,021.85) |
| January Sales Tax | | | | E00.40 | \$ | 15,965.22 | \$ | 15,965.21 | _ | | \$31,930.43 |
| January Cable Franchise Fees Meat Raffle Proceeds | | | \$ | 588.49 | - | | | | \$ | 2,000.00 | \$588.49 \$2,000.00 |
| Administrator Computer | +- | | \$ | (2,582.99) | | | | | ٩ | 2,000.00 | (\$2,582.99) |
| 2024 Street Project Engineering | _ | | Ψ | (2,002.00) | | | \$ | (1,620.00) | | | (\$1,620.00) |
| Otta Seal Engineering | | | | | | | \$ | (1,783.06) | | | (\$1,783.06) |
| Otta Seal Project | _ | | 1 | | | | \$ | (135,699.16) | | | (\$135,699,16) |
| Fire Miscellaneous | | | | | | | | | \$ | (3,556.97) | (\$3,556.97) |
| February Sales Tax | | | | | \$ | 14,385.59 | \$ | 14,385.58 | | | \$28,771.17 |
| February Cable Franchise Fees | | | \$ | 581.92 | | | | | | | \$581.92 |
| Meat Raffle Proceeds | | | | | | | | | \$ | 2,000.00 | \$2,000.00 |
| Radios | | | <u> </u> | | | | | | \$ | (26,978.40) | (\$26,978.40) (\$200,000.00) |
| Pumper Truck Public Works - Air Compressor | | | ₩- | | _ | | \$ | (5,000.00) | ه (، | 200,000.00) | (\$5,000.00) |
| Fire Miscellaneous | +- | | 1 | | | | ą | (5,000.00) | \$ | (200.32) | (\$200.32) |
| March Sales Tax | _ | | ┢ | | \$ | 14,973.11 | \$ | 14,973.11 | ¥ | (200.02) | \$29,946.22 |
| March Cable Franchis Fees | | | \$ | 593.34 | Ť | . 1,010.11 | Ť | ,0.0.11 | | | \$593.34 |
| Local Government Aid | | | Ť | | | | \$ | 8,709.35 | | | \$8,709.35 |
| Meat Raffle Proceeds | | | | | | | Ė | -, | \$ | 2,000.00 | \$2,000.00 |
| Dog Park Shelter | | | | | \$ | (12,829.00) | | | | | (\$12,829.00) |
| Fire Miscellaneous | | | | | Ę | | Ļ | | \$ | (37.58) | (\$37.58) |
| April Sales Tax | | | L _ | | \$ | 25,730.34 | \$ | 25,730.34 | L | | \$51,460.68 |
| April Cable Franchise Fees Meat Raffle Proceeds | | | \$ | 562.23 | | | | | \$ | 2.000.00 | \$562.23 \$2.000.00 |
| Park Dedication | | | ₩- | | \$ | 1,050.00 | | | \$ | 2,000.00 | \$2,000.00 |
| TV Monitor for Council Chambers | | | \$ | (863.99) | Φ | 1,050.00 | | | _ | | (\$863.99) |
| 2024 Street Project Engineering | +- | | φ | (003.99) | | | \$ | (2,244.50) | | | (\$2,244.50) |
| Otta Seal Engineering | _ | | 1 | | | | \$ | (5,298.00) | | | (\$5,298.00) |
| Pagers | | | | | | | Ť | (0,200.00) | \$ | (2,550.00) | (\$2,550.00) |
| Radios | | | | | | | | | \$ | (3,460.15) | (\$3,460.15) |
| 2024 Street Project Shoulder Redo | | | | | | | \$ | (26,825.00) | | | (\$26,825.00) |
| Gas Meter | | | | | | | | | \$ | (3,007.78) | (\$3,007.78) |
| Radio Battery Packs | | | | | | | | | \$ | (2,810.75) | (\$2,810.75) |
| Fire Miscellaneous | | | | 574.48 | | | | | \$ | (3,155.91) | (\$3,155.91) |
| May Cable Franchise Fees May Sales Tax | | | \$ | 5/4.46 | \$ | 10.800.22 | \$ | 10.800.22 | _ | | \$574.48 \$21.600.44 |
| Meat Raffle Proceeds | +- | | 1 | | φ | 10,000.22 | φ | 10,000.22 | \$ | 2,000.00 | \$2,000.44 |
| Move Radio to New Truck | _ | | 1 | | | | | | \$ | (744.00) | (\$744.00) |
| Chargers | | | | | | | | | \$ | (671.40) | (\$671.40) |
| Desktop Charger Unit | | | | | | | | | \$ | (2,455.48) | (\$2,455.48) |
| Water Heaters for Parks | | | | | \$ | (7,234.00) | | | | | (\$7,234.00) |
| Drone Footage, Misc. Engineering | | | | | | | \$ | (30,145.50) | | | (\$30,145.50) |
| 2024 Street Project Shoulder Redo | | | | | | | \$ | (80,005.00) | | | (\$80,005.00) |
| Sale of Sterling | _ | | <u> </u> | | | | \$ | 18,000.00 | _ | | \$18,000.00 |
| Fire Miscellaneous June Cable Franchise Fees | | | \$ | 577.47 | | | | | \$ | (498.25) | (\$498.25) \$577.47 |
| June Property Tax | | | Э | 5//.4/ | - | | \$ | 153,739.19 | \$ | 79,198.98 | \$232,938.17 |
| Attorney Fees on Terrace Hills Work | +- | | 1 | | | | \$ | (1,020.00) | ٩ | 79,190.90 | (\$1,020.00) |
| Rescue Rig | | | H | | | | Ψ | (1,020.00) | \$ | (2,400.00) | (\$2,400.00) |
| Fire Miscellaneous | _ | | | | | | | | \$ | (605.64) | (\$605.64) |
| July Sales Tax | | | i – | | \$ | 13,110.35 | \$ | 13,110.35 | Ť | | \$26,220.70 |
| July Property Tax | | | | | | | \$ | 65,888.23 | \$ | 33,942.41 | \$99,830.64 |
| Local Government Aid | | | | | | • | \$ | 37,607.15 | | • | \$37,607.15 |
| Small Cities Street Aid | | | | | | | \$ | 22,371.00 | | | \$22,371.00 |
| Gravel Tax | | | Ц | | | | \$ | 18.02 | | | \$ 18.02 |
| 2024 Street Project Engineering | | | Ц | | | | \$ | (1,093.00) | | | \$ (1,093.00) |
| 2024 Otta Seal Engineering | | | Ц | | | | \$ | (430.00) | | | \$ (430.00) |
| 2024 Street Project Final | | | Ц | | | | \$ | (51,334.03) | | | \$ (51,334.03) |
| Park Dedication | | | | | \$ | 575.00 | | | | | \$ 575.00 |
| Electric Blanket | | | <u> </u> | | | | | | \$ | (2,033.80) | \$ (2,033.80) |
| adjustment | \$ | (20.64) | | | | | | | | | \$ (20.64) |
| Interest Earned | \$ | 68.86 | | | | | | | | | \$ 68.86 |
| August Sales Tax | | | | | \$ | 14,075.06 | \$ | 14,075.05 | | | \$ 28,150.11 |
| Park Dedication | | | | | \$ | 1,050.00 | | | | | \$ 1,050.00 |
| Fire Grant for SCBA Items | | | | | | | | | | 260,000.00 | \$ 260,000.00 |
| SCBA Equipment | | | | | | | | | \$(| 199,607.75) | \$ (199,607.75) |
| | | | | | | | | | <u> </u> | | \$ - |
| | | | | | | | | | | | \$ - |
| Totals | \$4 | 46,847.73 | \$ | 73,968.10 | \$1 | ,404,365.29 | | (\$414,754.86) | \$ | 115,293.95 | \$1,625,720.21 |
| | | | | | | | | | | | |

Unallocated - Reserved Eagle Drive 215th Street Trails (Sales Tax Specific) \$ 17,912.00 \$ 53,375.50 \$ 286,500.00

| | 2025 | | Spent/Received | % of Budget | Remaining Amount |
|--------------------------|-------------|----|----------------------|-------------|------------------|
| Revenues | Budget | As | of September 2, 2025 | Spent | |
| General Fund | \$1,273,500 | \$ | 852,348 | 66.93% | \$421,152 |
| Capital Improvement Fund | \$1,089,833 | \$ | 913,976 | 83.86% | \$175,857 |
| Water Fund | \$331,500 | \$ | 237,792 | 71.73% | \$93,708 |
| Sewer Fund | \$352,000 | \$ | 193,255 | 54.90% | \$158,745 |
| Sewer Debt Fund | \$12,000 | \$ | 9,133 | 76.11% | \$2,867 |
| Street Light Fund | \$5,600 | \$ | 4,365 | 77.95% | \$1,235 |
| WAC/SAC Improvement Ful | \$41,759 | \$ | 57,495 | 137.68% | (\$15,736) |
| Debt Service | \$41,000 | \$ | 22,814 | 55.64% | \$18,186 |
| Storm Water | \$50,000 | \$ | 30,675 | 61.35% | \$19,325 |
| American Rescue Plan | \$0 | | | | \$0 |
| 2025 Parade | | \$ | 7,550 | | |
| Total Revenues | \$3,197,192 | \$ | 2,329,402 | 72.86% | \$867,790 |
| Expenditures | | | | | |
| General Fund | \$1,235,686 | \$ | 898,010 | 72.67% | \$337,676 |
| Capital Improvement Fund | \$995,800 | \$ | 873,385 | 87.71% | \$122,415 |
| Water Fund | \$297,681 | \$ | 238,806 | 80.22% | \$58,875 |
| Sewer Fund | \$306,004 | \$ | 240,826 | 78.70% | \$65,178 |
| Storm Water Utility Fund | \$42,073 | \$ | 51,623 | 122.70% | (\$9,550) |
| Street Light Fund | \$4,380 | \$ | 2,586 | 59.04% | \$1,794 |
| WAC/SAC Improvement Ful | \$0 | \$ | - | | \$0 |
| Debt Service | \$36,000 | \$ | - | 0.00% | \$36,000 |
| American Rescue Plan | | \$ | 40,435 | | (\$40,435) |
| 2025 Parade | | \$ | 7,132 | | (\$7,132) |
| Total Expenditures | \$2,917,624 | \$ | 2,352,802 | 80.64% | \$564,822 |

| General Fund | | | | | |
|------------------------|-----------------|----|----------------------|-------------|------------------|
| | 2025 | | Spent/Received | % of Budget | Remaining Amount |
| | Budget | As | of September 2, 2025 | Spent | |
| Administration | \$ 441,531 | \$ | 435,937 | 98.73% | \$ 5,594 |
| Council | \$ 37,825 | \$ | 17,686 | 46.76% | \$ 20,139 |
| Boards and Commissions | \$ 3,500 | \$ | 1,350 | 38.57% | \$ 2,150 |
| Building Inspection | \$ 142,000 | \$ | 96,625 | 68.05% | \$ 45,375 |
| Elections | \$ 2,100 | \$ | 2,045 | 97.40% | \$ 55 |
| Fire | \$ 236,069 | \$ | 92,109 | 39.02% | \$ 143,960 |
| Streets | \$ 268,256 | \$ | 181,141 | 67.53% | \$ 87,115 |
| Parks | \$ 104,405 | \$ | 71,116 | 68.12% | \$ 33,289 |
| Total General Fund | \$ 1,235,686 | \$ | 898,010 | 72.67% | \$ 337,676 |

Contract for Police Services

This Agreement, made and entered into this 1st day of January, 2026, by and between the County of Stearns, hereinafter referred to as the "County" and the City of St. Augusta hereinafter referred to as the "Municipality", and, Stearns County Sheriff, hereinafter referred to as the "Sheriff".

Witnesseth;

Whereas, the Municipality desires to enter into a contract with the County and the Sheriff whereby the County, through its Sheriff's Department, would provide law enforcement services within the boundaries of the Municipality; and

Whereas, the County and the Sheriff agree to render such services upon the terms and conditions hereinafter set forth; and

Whereas, such contracts are authorized by the provisions of Minnesota Statutes 471.59, and 436.05.

Now, therefore, in consideration of the mutual covenants herein contained, it is agreed between the parties as follows:

1) The County agrees, through the office of the Sheriff of the County, to provide police protection within the corporate limits of the Municipality to the extent and in the manner hereinafter set forth.

Except as otherwise specifically provided herein, the service to be provided by the County shall encompass those duties and functions which are the type normally coming within the jurisdiction of the customarily rendered by the Sheriff under the applicable statutes of the State of Minnesota.

It is agreed that the Municipality shall receive police protection to be provided by such personnel as may be assigned by the sheriff using such vehicles as the Sheriff, in his discretion, shall deem necessary. The police protection contemplated hereby shall include patrolling and answering police calls within the Municipality. The manner in which such service is rendered, the standards of performance, discipline of officers and the matters incident to the performance of such service or the control of personnel employed to render such service shall be and remain in the County through its Sheriff's Department. In the event a dispute arises between the parties concerning the services to be rendered hereunder, the level thereof or the manner in which such service is provided, the Sheriff of the County shall determine such dispute and it shall be conclusive and binding on the parties hereto.

The services contemplated hereby are scheduled police services which will, in fact, be provided to the Municipality for the number of contracted hours reasonably anticipated and required. It shall not include situations in which, in the opinion of the Sheriff, a police emergency occurs which requires a different use of the officer and/or the patrol vehicle or the performance of special details relating to the law enforcement service. It shall not include the enforcement of Municipal ordinances with regard to zoning ordinances, building codes or such other matters, which are primarily regulatory in nature.

- 2) It is hereby agreed that the Municipality and all of its officers, agents and employees shall render full cooperation and assistance to the County and the Sheriff to facilitate the provision of the services contemplated hereby.
- 3) It is agreed that the County shall provide all necessary labor, supervision, equipment, communications facilities, dispatching and necessary supplies to maintain and provide the police service to be rendered hereunder.
- 4) The Municipality does not assume any liability for the direct payment of any salaries, wages, or other compensation to personnel employed by the County to perform the services contemplated hereby, nor does it assume any other liability other than that provided for in this agreement.

It is agreed that all personnel employed to render the services contemplated hereby shall be employees of the County and that the County shall therefore be responsible for providing worker's compensation insurance and all other benefits to which such personnel shall become entitled by reason of their contract with the County entered into through its collective bargaining unit.

The County agrees that all insurance required to adequately cover vehicles, personnel and equipment used by the County in the provision of the services contemplated herein will be provided by the County at its own expense.

5) The term of this contract shall be January 1, 2026 to December 31, 2026. On or before October 1, 2025, the County or the Sheriff shall notify the Municipality of the best estimate of the per hour rate effective for the proposed 2026 contracts.

6) Renewal

The Municipality shall then determine whether or not it desires to re-enter into a contract for police services for the following year. In either case, the Municipality shall notify the County of its intention not later than November 1, 2025. Said notice shall be in writing and shall be received by the Sheriff or his designee at the Stearns County Sheriff's Department, 807 Courthouse Square, PO Box 217, St. Cloud, MN 56302. Said notice must be received by the Sheriff or his designee by November 1, 2025. In the event the Municipality shall fail to give notice as required hereby, the County and the Sheriff shall conclusively presume that said Municipality desires to extend the agreement at the estimated hourly rate specified in the notice given by the County, and the contract shall automatically renew at the same terms and conditions, annually for a period of 12 months.

7) Termination for Convenience

Either party may terminate this contract, with or without cause, at anytime, with 60 days prior written notice.

8a) The County, its officers and employees and the Sheriff, shall not be deemed to assume liability for any intentional or negligent acts of the Municipality. The Municipality agrees that it will hold the County and the Sheriff harmless from and shall defend and indemnify the Sheriff, the County, and its officers, agents and employees against any claim for damages resulting from such acts.

- 8b) The Municipality, its officers and employees, shall not be deemed to assume liability for any intentional or negligent acts of the Sheriff, or the County's officers or employees. The County agrees that it will hold the Municipality, its officers and employees harmless from and shall defend and indemnify the Municipality and its officers, agents and employees against any claim for damages resulting from such acts.
- 9) For performing the services contemplated hereby, the Municipality agrees to contract for an average of 10 hours per week, subject to seasonal adjustments, and to pay the actual cost thereof. The estimated hourly rate for 2026 is to be \$60.00, for an estimated total yearly payment of \$31,200.00 for the year 2026, and to be paid quarterly or billed for actual hours worked at which time the time the Municipality shall receive credit for its share of any benefit to which it may become entitled pursuant to Minnesota Statutes 69.011(as amended). The Municipality can change number of hours, by submitting a change request, with 60 days prior written notice to the County.

| In Witness Thereof, The Mun | icipality has caused this agreement to be | executed by its |
|------------------------------------|--|----------------------|
| Agreement to be executed by its Ch | by the authority of its governing, and the County of Steamair and attested by its County Auditor pursuant to by Resolution duly adopted on the day | the authority of the |
| | Municipality: | |
| | By | |
| | By | |
| | Dated: | |
| | Stearns County: | |
| | By | |
| | Attest: | |
| | | - |
| | Sheriff of the County of Stearns | |
| | Dated: | - |

ST AUGUSTA CONTRACT

AUGUST 2025

TOTAL HOURS: 41

[See attached activity list for details]



Monthly Contract Report Results



Print Date/Time: 09/02/2025 07:09

Total Records: 41

| Agency: SCSO | |
|----------------------------|--|
| Agency #: MN0730000 | |

| Incident Number | Call Date/Time | Incident Type | Location Venue |
|-----------------|------------------|---------------|----------------|
| 2025-25018385 | 08/02/2025 18:59 | Contract | ST AUGUSTA |
| 2025-25018486 | 08/03/2025 22:52 | Contract | ST AUGUSTA |
| 2025-25018517 | 08/04/2025 10:59 | Contract | ST AUGUSTA |
| 2025-25018645 | 08/05/2025 20:47 | Contract | ST AUGUSTA |
| 2025-25018716 | 08/06/2025 18:55 | Contract | ST AUGUSTA |
| 2025-25018770 | 08/07/2025 15:00 | Contract | ST AUGUSTA |
| 2025-25018835 | 08/08/2025 10:01 | Contract | ST AUGUSTA |
| 2025-25018913 | 08/09/2025 04:15 | Contract | ST AUGUSTA |
| 2025-25019019 | 08/10/2025 12:32 | Contract | ST AUGUSTA |
| 2025-25019148 | 08/11/2025 17:47 | Contract | ST AUGUSTA |
| 2025-25019204 | 08/12/2025 10:55 | Contract | ST AUGUSTA |
| 2025-25019270 | 08/12/2025 19:24 | Contract | ST AUGUSTA |
| 2025-25019284 | 08/12/2025 23:43 | Contract | ST AUGUSTA |
| 2025-25019289 | 08/13/2025 00:46 | Contract | ST AUGUSTA |
| 2025-25019323 | 08/13/2025 13:41 | Contract | ST AUGUSTA |
| 2025-25019425 | 08/14/2025 14:23 | Contract | ST AUGUSTA |
| 2025-25019462 | 08/14/2025 23:07 | Contract | ST AUGUSTA |
| 2025-25019517 | 08/15/2025 14:10 | Contract | ST AUGUSTA |
| 2025-25019586 | 08/16/2025 12:56 | Contract | ST AUGUSTA |
| 2025-25019714 | 08/17/2025 13:52 | Contract | ST AUGUSTA |
| 2025-25019760 | 08/18/2025 07:58 | Contract | ST AUGUSTA |
| 2025-25019828 | 08/18/2025 18:56 | Contract | ST AUGUSTA |
| 2025-25020004 | 08/19/2025 23:20 | Contract | ST AUGUSTA |
| 2025-25020054 | 08/20/2025 21:26 | Contract | ST AUGUSTA |
| 2025-25020063 | 08/21/2025 01:29 | Contract | ST AUGUSTA |
| 2025-25020076 | 08/21/2025 09:49 | Contract | ST AUGUSTA |
| 2025-25020171 | 08/21/2025 23:13 | Contract | ST AUGUSTA |
| 2025-25020244 | 08/22/2025 22:35 | Contract | ST AUGUSTA |
| 2025-25020274 | 08/23/2025 13:28 | Contract | ST AUGUSTA |
| 2025-25020339 | 08/24/2025 15:55 | Contract | ST AUGUSTA |
| 2025-25020366 | 08/25/2025 02:10 | Contract | ST AUGUSTA |
| 2025-25020395 | 08/25/2025 12:44 | Contract | ST AUGUSTA |
| 2025-25020454 | 08/26/2025 01:42 | Contract | ST AUGUSTA |
| 2025-25020565 | 08/27/2025 01:51 | Contract | ST AUGUSTA |
| 2025-25020839 | 08/29/2025 00:51 | Contract | ST AUGUSTA |



Monthly Contract Report Results



Print Date/Time: 09/02/2025 07:09

Total Records: 41

| Agency: SCSO | | |
|----------------------------|--|--|
| Agency #: MN0730000 | | |

| Incident Number | Call Date/Time | Incident Type | Location Venue |
|-----------------|------------------|---------------|----------------|
| 2025-25020849 | 08/29/2025 05:12 | Contract | ST AUGUSTA |
| 2025-25021011 | 08/30/2025 20:45 | Contract | ST AUGUSTA |
| 2025-25021038 | 08/31/2025 10:53 | Contract | ST AUGUSTA |
| 2025-25021094 | 09/01/2025 00:49 | Contract | ST AUGUSTA |
| 2025-25020841 | 08/29/2025 01:03 | Contract | ST AUGUSTA |
| 2025-25019538 | 08/15/2025 18:29 | Contract | ST AUGUSTA |



St Augusta Monthly Report Results



gency: SCSO Print Date/Time: 09/01/2025 03:17

Total Records: 58

| Agency: SCSO | | |
|----------------------------|--|--|
| Agency #: MN0730000 | | |

| Location Venue | Call Date/Time | Incident Number | Incident Type |
|----------------|------------------|-----------------|------------------------|
| ST AUGUSTA | 08/05/2025 19:25 | 2025-25018639 | Abandoned Vehicle |
| ST AUGUSTA | 08/25/2025 01:30 | 2025-25020365 | Alarm |
| ST AUGUSTA | 08/18/2025 04:31 | 2025-25019757 | Alarm |
| ST AUGUSTA | 08/22/2025 02:45 | 2025-25020178 | Alarm |
| ST AUGUSTA | 08/19/2025 15:50 | 2025-25019957 | Citizen Contact |
| ST AUGUSTA | 08/12/2025 08:18 | 2025-25018750 | Civil Matter |
| ST AUGUSTA | 08/12/2025 08:18 | 2025-25019188 | Civil Matter |
| ST AUGUSTA | 08/21/2025 07:59 | 2025-25020066 | Civil Matter |
| ST AUGUSTA | 08/22/2025 14:08 | 2025-25020210 | Crash Investigation |
| ST AUGUSTA | 08/11/2025 13:29 | 2025-25019133 | Driving Complaint |
| ST AUGUSTA | 08/15/2025 11:25 | 2025-25019505 | Finance |
| ST AUGUSTA | 08/06/2025 11:46 | 2025-25018676 | Finance |
| ST AUGUSTA | 08/15/2025 08:42 | 2025-25019485 | Finance |
| ST AUGUSTA | 08/12/2025 11:19 | 2025-25019209 | Gunshots Heard |
| ST AUGUSTA | 08/05/2025 18:22 | 2025-25018630 | K9 Assist |
| ST AUGUSTA | 08/31/2025 11:34 | 2025-25021039 | Lift Assist |
| ST AUGUSTA | 08/20/2025 16:00 | 2025-25020034 | Medical Emergency |
| ST AUGUSTA | 08/01/2025 10:24 | 2025-25018207 | Medical Emergency |
| ST AUGUSTA | 08/17/2025 08:33 | 2025-25019688 | Medical Emergency |
| ST AUGUSTA | 08/26/2025 10:05 | 2025-25020485 | Medical Emergency |
| ST AUGUSTA | 08/12/2025 07:16 | 2025-25019178 | Medical Emergency |
| ST AUGUSTA | 08/19/2025 09:13 | 2025-25019889 | Medical Emergency |
| ST AUGUSTA | 08/09/2025 09:05 | 2025-25018920 | Medical Emergency |
| ST AUGUSTA | 08/19/2025 06:51 | 2025-25019872 | Medical Emergency |
| ST AUGUSTA | 08/25/2025 22:35 | 2025-25020446 | Medical Emergency |
| ST AUGUSTA | 08/10/2025 04:51 | 2025-25018996 | Noise Complaint |
| ST AUGUSTA | 08/28/2025 00:25 | 2025-25020727 | Noise Complaint |
| ST AUGUSTA | 08/01/2025 19:31 | 2025-25018282 | Personal Assist |
| ST AUGUSTA | 08/29/2025 22:27 | 2025-25020942 | Personal Assist |
| ST AUGUSTA | 08/25/2025 18:06 | 2025-25020431 | Personal Assist |
| ST AUGUSTA | 08/28/2025 15:39 | 2025-25020807 | Personal Assist |

Login Id: DAWN TAYLOR Page 1 of 2



St Augusta Monthly Report Results



Agency: SCSO **Print Date/Time:** 09/01/2025 03:17

Total Records: 58

| Agency. 3030 | |
|----------------------------|--|
| Agency #: MN0730000 | |
| | |

| Location Venue | Call Date/Time | Incident Number | Incident Type |
|----------------|------------------|-----------------|------------------------|
| ST AUGUSTA | 08/11/2025 20:10 | 2025-25019156 | Property Lost |
| ST AUGUSTA | 08/20/2025 20:19 | 2025-25020050 | Sexual Assault |
| ST AUGUSTA | 08/02/2025 15:41 | 2025-25018358 | Speed Trailer |
| ST AUGUSTA | 08/08/2025 23:17 | 2025-25018906 | Suspicious Incident |
| ST AUGUSTA | 08/29/2025 01:37 | 2025-25020843 | Suspicious Incident |
| ST AUGUSTA | 08/09/2025 01:59 | 2025-25018912 | Theft |
| ST AUGUSTA | 08/02/2025 22:20 | 2025-25018394 | Traffic Stop |
| ST AUGUSTA | 08/04/2025 04:28 | 2025-25018497 | Traffic Stop |
| ST AUGUSTA | 08/14/2025 23:25 | 2025-25019464 | Traffic Stop |
| ST AUGUSTA | 08/29/2025 20:19 | 2025-25020931 | Traffic Stop |
| ST AUGUSTA | 08/02/2025 13:32 | 2025-25018341 | Traffic Stop |
| ST AUGUSTA | 08/03/2025 23:00 | 2025-25018487 | Traffic Stop |
| ST AUGUSTA | 08/02/2025 19:08 | 2025-25018386 | Traffic Stop |
| ST AUGUSTA | 08/02/2025 20:14 | 2025-25018390 | Traffic Stop |
| ST AUGUSTA | 08/13/2025 14:47 | 2025-25019329 | Traffic Stop |
| ST AUGUSTA | 08/16/2025 01:01 | 2025-25019569 | Traffic Stop |
| ST AUGUSTA | 08/19/2025 05:54 | 2025-25019864 | Traffic Stop |
| ST AUGUSTA | 08/19/2025 15:56 | 2025-25019959 | Traffic Stop |
| ST AUGUSTA | 08/22/2025 19:06 | 2025-25020237 | Traffic Stop |
| ST AUGUSTA | 08/23/2025 13:34 | 2025-25020275 | Traffic Stop |
| ST AUGUSTA | 08/25/2025 09:24 | 2025-25020380 | Traffic Stop |
| ST AUGUSTA | 08/25/2025 09:40 | 2025-25020381 | Traffic Stop |
| ST AUGUSTA | 08/25/2025 12:50 | 2025-25020396 | Traffic Stop |
| ST AUGUSTA | 08/26/2025 10:56 | 2025-25020495 | Traffic Stop |
| ST AUGUSTA | 08/27/2025 21:16 | 2025-25020715 | Welfare Check |
| ST AUGUSTA | 08/03/2025 21:09 | 2025-25018481 | Welfare Check |
| ST AUGUSTA | 08/20/2025 11:01 | 2025-25020019 | Welfare Check |

Login Id: DAWN TAYLOR Page 2 of 2

| Permits | Issue_Date | CONSTTYPE | prmtsno | prmtstr | POLNAME | App_Company | Valuation |
|------------------------------|--------------------------|---|--------------|------------------|---|--|-----------|
| AUG25-000125 | 08/04/2025 | Residential Alteration/Repair/Extension | 22041 | TALON | MARK SPICHKE | NEIGHBORHOOD PLUMBING & HEATING | 2500 |
| AUG25-000126 | 08/05/2025 | New Construction | 2510 | RUBY | ROLLING GREEN INC | ARVOLA BUILDERS INC | 300000 |
| AUG25-000127 | 08/05/2025 | Residential New Construction | 2510 | RUBY | ROLLING GREEN INC | FINKEN PLUMBING HEATING & COOLING | 17625 |
| AUG25-000128 | 08/05/2025 | Residential New Construction | 2510 | RUBY | ROLLING GREEN INC | FINKEN PLUMBING HEATING & COOLING | 15300 |
| AUG25-000129 | 08/05/2025 | Residential Roofing | 6459 | 230TH | JASON C YOUNG | LUTGEN COMPANIES | 15875 |
| AUG25-000130 | 08/05/2025 | Deck/Porch | 2400 | GOLD | CAMERON DAHNKE | LOOMAN CONSTRUCTION LLC | 11500 |
| AUG25-000131 | 08/06/2025 | Residential Furnace | 5084 | COUNTY ROAD 141 | DANIEL C & LINDA R HOMMERDING | ADVANCED HEATING & COOLING | 10000 |
| AUG25-000132 | 08/06/2025 | Residential Roofing | 23651 | 42ND | THERESA A CRONIN | FOUR SEASONS BUILDERS | 27000 |
| AUG25-000133 | 08/07/2025 | Residential Roofing | 21873 | MAJESTIC | LI CHUN CHEN | BOLD NORTH ROOFING AND CONTRACTING | 39000 |
| AUG25-000134 | 08/11/2025 | Residential Roofing | 5009 | ORRLIN | JEROME & COLETTE CARLSON | LEGACY RESTORATION LLC | 26731 |
| AUG25-000135 | 08/11/2025 | Residential Roofing | 22891 | STATE HIGHWAY 15 | NICOLE A BYRNES | BD EXTERIORS INC | 31537.73 |
| AUG25-000136 | 08/11/2025 | New Construction | 23319 | COUNTY ROAD 7 | BRANDI M HANISCH | CREATIVE DESIGN CONSTRUCTION | 292000 |
| AUG25-000137 | 08/11/2025 | Residential Roofing | 2954 | COUNTY ROAD 115 | SHANNON J RASSIER | LUTGEN COMPANIES | 33700 |
| AUG25-000138 | 08/11/2025 | New Construction | 6642 | 237TH | LUTGEN PROPERTIES LLC | METRO PLUMBING LLC | 28500 |
| AUG25-000139 | 08/12/2025 | Residential Roofing | 2627 | PERIDOT | BRIAN J RASSIER | APEX EXTERIORS | 27519 |
| AUG25-000140 | 08/13/2025 | Residential Furnace | 5000 | COUNTY ROAD 136 | OSCAR A EHRNST | NEIGHBORHOOD PLUMBING & HEATING | 5500 |
| AUG25-000141 | 08/13/2025 | New Construction | 23049 | 27TH | ROLLING GREEN INC | PROGRESSIVE BUILDERS INC | 250000 |
| AUG25-000142 | 08/13/2025 | Residential New Construction | 23049 | | ROLLING GREEN INC | B&DPLUMBING ,HEATING & AIR CONDITIONING | 8000 |
| AUG25-000143 | 08/13/2025 | Residential New Construction | 23049 | 27TH | ROLLING GREEN INC | B&DPLUMBING ,HEATING & AIR CONDITIONING | 8000 |
| AUG25-000144 | 08/13/2025 | New Construction | 23081 | 27TH | ROLLING GREEN INC | PROGRESSIVE BUILDERS INC | 250000 |
| AUG25-000145 | 08/13/2025 | Residential New Construction | 23081 | 27TH | ROLLING GREEN INC | B&DPLUMBING ,HEATING & AIR CONDITIONING | 8000 |
| AUG25-000146 | 08/13/2025 | Residential New Construction | 23081 | 27TH | ROLLING GREEN INC | B&DPLUMBING ,HEATING & AIR CONDITIONING | 8000 |
| AUG25-000147 | 08/18/2025 | Residential Roofing | 5782 | 233RD | STACY A STINE REV TRUST | DISCERNMENT CONSULTING & RESTORATION LLC | 40000 |
| AUG25-000148 | 08/18/2025 | Residential Roofing | 6447 | 230TH | JACOB LUKKARILA | RONCO LLC | 20000 |
| AUG25-000149 | 08/18/2025 | Furnace | 22714 | STATE HIGHWAY 15 | CHURCH OF ST WENDELIN OF LUX | H & S HEATING & A/C INC | 10000 |
| AUG25-000149 | 08/18/2025 | Residential Roofing | 24402 | 33RD | KENNETH R & DIANE T MARQUARDT | FOUR SEASONS BUILDERS | 19000 |
| AUG25-000150 | 08/18/2025 | Residential Roofing | 3420 | COUNTY ROAD 115 | MARLENE A TSCHIDA TRUST | FOUR SEASONS BUILDERS | 41000 |
| AUG25-000151 | 08/18/2025 | Residential Roofing | 3287 | COUNTY ROAD 115 | HOWARD W & TERESA R BOHNEN | FOUR SEASONS BUILDERS | 27000 |
| AUG25-000152 | 08/18/2025 | Residential Roofing | 6336 | | ANTHONY LAUNER | LUTGEN COMPANIES | 25975 |
| AUG25-000154 | 08/19/2025 | Residential New Construction | 0330 | FABLE | ANTHONY LAUNER | R D PLUMBING & HEATING | 16000 |
| AUG25-000155 | 08/19/2025 | Residential New Construction Residential Roofing | 5908 | GALAXY | GARY J LENNEMAN | KRATFMASTERS RESTORATION | 12000 |
| AUG25-000156 | 08/19/2025 | Residential Roofing | 22958 | STATE HIGHWAY 15 | CONNOR R LUND | LEGACY RESTORATION LLC | 11501 |
| AUG25-000157 | 08/20/2025 | Residential Roofing | 3201 | 244TH | THOMAS V & CARLOTTA GOHMAN | THOMAS V & CARLOTTA GOHMAN | 25000 |
| AUG25-000157 | 08/20/2025 | Residential Roofing | 4202 | 237TH | PATRICK & KRISTINE GROSSBACK | BD EXTERIORS INC | 19920 |
| | | Ş | 23725 | 70TH | JAMES & JULIE NISTLER | BD EXTERIORS INC | 28859.51 |
| AUG25-000159 AUG25-000160 | 08/20/2025 08/21/2025 | Residential Roofing | 1612 | | ADAM SCHROER | LEGACY RESTORATION LLC | 13035 |
| AUG25-000160 AUG25-000161 | 08/21/2025 | Residential Roofing | 24926 | 28TH | MARK W & VICKI L DENNE | PROFESSIONAL EXTERIORS | 39369.17 |
| | | Residential Roofing | | | | | |
| AUG25-000162 | 08/21/2025 | Residential Roofing | 23748 | 69TH | DAVID M PETERSON | LUTGEN COMPANIES | 30575 |
| AUG25-000163 | 08/25/2025 | Residential Roofing | 6637 6812 | 229TH 242ND | KEITH & JAYNE THOLE | LEGACY RESTORATION LLC | 21559 |
| AUG25-000164 | 08/25/2025 | Residential Roofing | | | PHILLIP SINGER | HIGHER DIMENSIONS ROOFING LLC | 38000 |
| AUG25-000165 | 08/25/2025 | Residential Roofing | 24423 | COUNTY ROAD 7 | JUDY A KEIL | MC EXTERIORS INC | 12500 |
| AUG25-000166 | 08/25/2025 | Residential Roofing | 24943 | COUNTY ROAD 7 | PAULA R ZIPP | MC EXTERIORS INC | 18000 |
| AUG25-000167 | 08/25/2025 | Residential Roofing | 24302 | 32ND | HAROLD H & ELLEN L ZIPP | MC EXTERIORS INC | 23000 |
| AUG25-000168 | 08/25/2025 | Residential Roofing | 23861 | 69TH | MADISON DONNAY | DIAMOND WILLOW CONTRACTORS - | 12000 |
| AUG25-000169 | 08/25/2025 | Residential Roofing | 24303 | COUNTY ROAD 7 | MELVIN A VOIGT & BARBARA A VOIGT TRUST | PRO TECH RESTORATION INC | 40500 |
| AUG25-000170 | 08/25/2025 | Residential Roofing | 22609 | | DENNIS O BARTHEL TRUST | TONYS LIFETIME EXTERIORS INC | 18750 |
| AUG25-000171 | 08/25/2025 | Residential Roofing | 23887 | 41ST | FRANCIS L KETTNER | PRO TECH RESTORATION INC | 10600 |
| AUG25-000172 | 08/25/2025 | Residential Window/Door Replacement (Same Size) | 5028 | RED HAWK | MARK D FITCH | BERSCHEID BUILDERS LLC | 14309 |
| AUG25-000173 | 08/26/2025 | Residential Roofing | 24825 | 22ND | MARK & LORI JORDET | QUAD CITY CONTRACTING | 30535 |
| AUG25-000174 | 08/26/2025 | Residential Roofing | 23007 | TURQUOISE | JEREMY J MOULZOLF | QUAD CITY CONTRACTING | 8426.44 |
| AUG25-000175 | 08/28/2025 | Residential Roofing | 24303 | | CHERYL L NIES & VERNON L NIES JOINT REV TRUST | STORM MASTER ROOFING | 24000 |
| AUG25-000176 | 08/28/2025 | Residential Roofing | 22931 | STATE HIGHWAY 15 | LAWRENCE MOHS | WOLLAK CONSTRUCTION | 15000 |
| AUG25-000177 | 08/28/2025 | Residential Roofing | 23608 | 42ND | JEFFREY & PATRICIA KUEBELBECK | FOUR SEASONS BUILDERS | 29000 |
| AUG25-000178 | 08/28/2025 | Residential Roofing | 24360 | | MAI KAO XIONG | FOUR SEASONS BUILDERS | 20000 |
| AUG25-000179 | 08/28/2025 | Residential Roofing | 24288 | FOREST VIEW | NICOLE GRENGS | ADAMS CONSTRUCTION | 9307.45 |



St. Augusta Fire Department

Physical Address: 23415 43rd Ave.

Mailing Address: 1914 250th St. * St. Augusta, MN 56301

Phone: (320) 258-0240 * Fax: (320) 258-0239

E-mail: fire.hall@staugustafd.org

Fire Chief: Joe Kramer * Asst. Fire Chief: Shawn Steinhofer

August 2025 Run report

Emergency calls as of report date:

- 8-1-25 Medical
- 8-5-25 Medical
- 8-9-25 Medical
- 8-12-25 Medical
- 8-17-25 Medical
- 8-19-25 Medical
- 8-19-25 Medical
- 8-20-25 Medical
- 8-22-25 Medical
- 8-22-25 Medical
- 8-22-25 Medical (Canceled)
- 8-24-25 Medical
- 8-26-25 Medical
- 8-24-25 Not our call
- 8-25-25 Medical
- 8-26-25 Medical
- 8-31-25 Medical

17 calls for August

115 calls for 2025 (105 calls as of this date last year)

Monthly training:



St. Augusta Fire Department

Physical Address: 23415 43rd Ave.

Mailing Address: 1914 250th St. * St. Augusta, MN 56301

Phone: (320) 258-0240 * Fax: (320) 258-0239

E-mail: fire.hall@staugustafd.org

Fire Chief: Joe Kramer * Asst. Fire Chief: Shawn Steinhofer

August's training was National night out prep work. We also held a baseball game at the hall with airway management worked into the game with SCBA and gear use.



COUNCIL ACTION RECOMMENDATION

| Meeting Date: | September 2, 2025 - City Council | |
|---------------|----------------------------------|--|
| | | |

Meeting Location: St. Augusta City Hall

Topic(s) to Discuss: 238th St, Gaberdine Rd, 240th St Road Project

Originating Department: Engineering Department

Submitted By: Chris Bunders P.E. – City Engineer

Attachment(s):

RECOMMENDATION(S):

The existing roadways have reached an age and condition warranting full reconstruction. All roadways will be reconstructed to match the general existing widths, approximately 24 feet with two (2) foot wide gravel shoulders, and the rural section (ditches, culverts). The extension of the Bird Island Regional Trail is proposed as a 10-foot pavement widening of the paved surface along the north side adjacent to 238th Street/240th Street (from County Road 7 to County Highway 75). This extension will provide an improved walking and biking facility in the area.

Private well and septic systems are functioning adequately, so City sanitary sewer and water main system extensions are not proposed under this project.

BACKGROUND & KEY POINTS:

238th Street from CR 7 to Gaberdine Road, Gaberdine Road from cul-de-sac to 238th Street, and 240th Avenue from Gaberdine Road to CR 75.A review of infrastructure conditions within public right-of-way (pavement, drainage, utilities, traffic control) has been completed, and rehabilitation and replacement of items warranted have been included in the scope of improvements.

A geogrid is proposed to be installed beneath the roadway section to provide both separation of the aggregate and sand/loam subbase as well as adding structural section to increase the life cycle of the roadways. Existing and anticipated vehicle traffic does not warrant the addition of any turn lanes or additional roadway widening in this area.

The construction of the Bird Island Regional Trail is proposed as a 10-foot pavement extension along the north side adjacent to 238th Street/240th Street (from County Road 7 to County Highway 75). Private well and septic systems are functioning adequately, so City sanitary sewer and water main system extensions are not proposed under this project.

BUDGETARY IMPACT:



COUNCIL ACTION RECOMMENDATION

The street CIP fund and general fund are the proposed funding source for this project. Attached is a cost estimate for the construction of the road and trail along with a design cost estimate breakdown below for Moore Engineering to take this project from design through construction.

The estimated design costs are **\$276,258**. The estimated construction cost of the roadway is \$1,099,482.70 and the trail \$550,639.90 respectively. For a total construction cost estimate of **\$1,980,147.12** assuming 20% contingency.

Design Cost Breakdown

Design: \$163,138

Construction Administration: \$113,120

Total Design Cost: \$276,258

Project #: 30543
Date Created: 8/28/2025

238th St/Gaberdine Rd/240th St Street Improvements City of St Augusta

Engineer's Preliminary Opinion of Cost

| BID | ITEM N | O. & DESCRIPTION | UNIT | UNIT PRICE | QUANTITY | TOTAL |
|-----|----------|---|------|-------------------|----------|--------------|
| Bas | se Bid | | | | | |
| 1 | 2021.501 | Mobilization | LS | \$75,000.00 | 1 | \$75,000.00 |
| 3 | 2104.502 | Remove Sign | EA | \$500.00 | 16 | \$8,000.00 |
| 4 | 2564.602 | Install Sign (Stop Sign) | EA | \$1,000.00 | 4 | \$4,000.00 |
| 5 | 2104.502 | Install Sign (Street Sign) | EA | \$1,000.00 | 5 | \$5,000.00 |
| 6 | 2104.502 | Install Sign (Stop Ahead Sign) | EA | \$1,000.00 | 1 | \$1,000.00 |
| 7 | 2104.503 | Install Sign (Blind Prson Sign) | EA | \$1,000.00 | 2 | \$2,000.00 |
| 8 | 2104.503 | Install Sign (Dead End Sign) | EA | \$1,000.00 | 2 | \$2,000.00 |
| 9 | 2104.503 | Install Sign (Arrow Sign) | EA | \$1,000.00 | 2 | \$2,000.00 |
| 10 | 2104.504 | Remove Pavement | SY | \$3.75 | 16968 | \$63,630.00 |
| 12 | 2104.518 | Remove Driveway Pavement | SF | \$1.50 | 6556 | \$9,834.00 |
| 13 | 2105.607 | Common Excavation | CY | \$22.50 | 6930 | \$155,925.00 |
| 14 | 2211.507 | Aggregate Base (CV) (Shouldering) | CY | \$35.00 | 311 | \$10,885.00 |
| 15 | 2108.504 | Geotextile Fabric Type 5 | SY | \$2.00 | 16968 | \$33,936.00 |
| 16 | 2112.604 | Subgrade Preparation | SY | \$1.50 | 16968 | \$25,452.00 |
| 17 | 2211.507 | Aggregate Base (CV) Class 5 (10") | CY | \$58.00 | 4703 | \$272,774.00 |
| 18 | 2360.504 | Type SP 9.5 Wearing Course Mixture (3,C) 1.5" Thi | SY | \$7.20 | 17457 | \$125,690.40 |
| 19 | 2360.504 | Type SP 12.5 Non-Wearing Course Mixture (3,C) 2. | SY | \$10.90 | 17457 | \$190,281.30 |
| 50 | 2531.504 | 6" Concrete Driveway Pavement | SY | \$95.00 | 165 | \$15,675.00 |
| 52 | 2563.601 | Traffic Control | LS | \$15,000.00 | 1 | \$15,000.00 |
| 53 | 2573.501 | Stormwater Management | LS | \$15,000.00 | 1 | \$15,000.00 |
| 54 | 2574.507 | Common Topsoil Borrow | CY | \$60.00 | 810 | \$48,600.00 |
| 55 | 2575.501 | Turf Establishment | LS | \$15,000.00 | 1 | \$15,000.00 |
| 56 | 2582.503 | 4" Double Solid Line Paint (Yellow) | LF | \$7.00 | 400 | \$2,800.00 |

Construction Total \$1,099,482.70
Contingencies \$219,896.54
Design \$185,092.86

TOTAL PROJECT CONSTRUCTION COST \$1,504,472.10



Project #: 21008L Date Created: 8/28/2025

238th-240th Bird Island Trail Trail Extension City of St Augusta

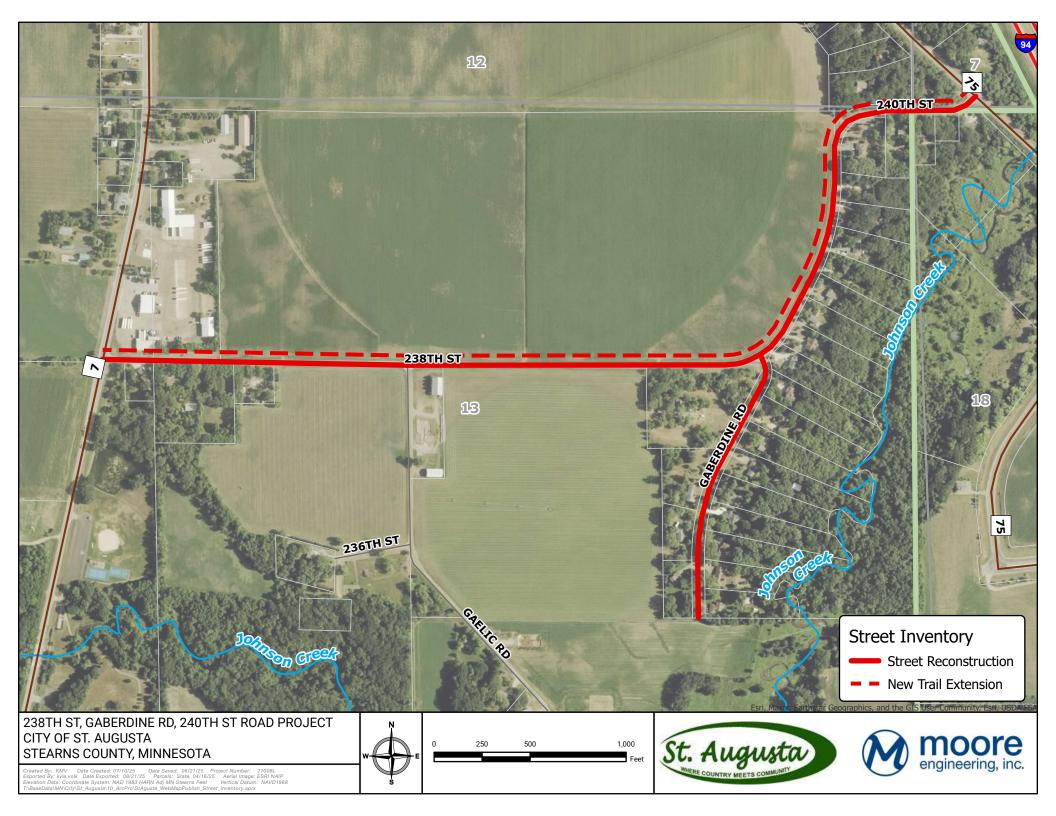
Engineer's Preliminary Opinion of Cost

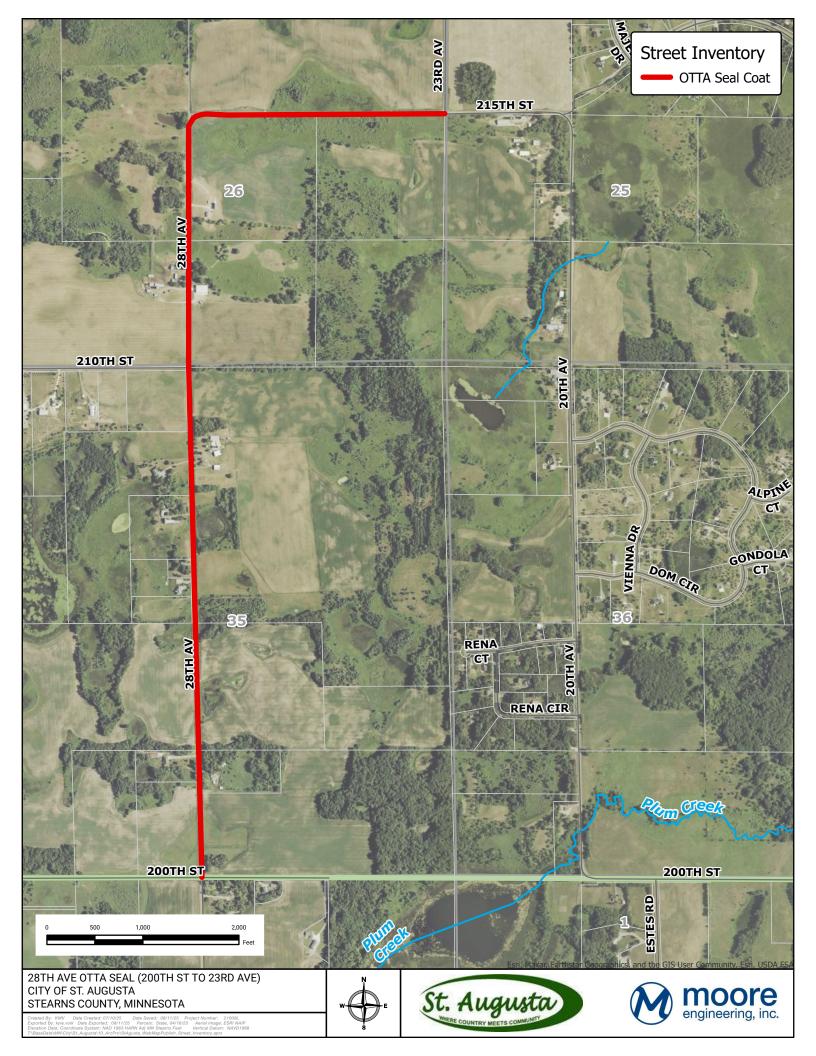
| BID ITEM NO. & DESCRIPTION | | UNIT | UNIT PRICE | QUANTITY | TOTAL | |
|----------------------------|----------|---|------------|------------|--------------------|--------------|
| Bas | se Bid | | | | | |
| 3 | 2101.502 | Clearing & Grubbing | EA | \$1,250.00 | 6 | \$7,500.00 |
| 7 | 2104.502 | Remove Mail Box Support | EA | \$200.00 | 18 | \$3,600.00 |
| 8 | 2104.502 | Salvage and Install Concrete Pipe Apron | EA | \$1,500.00 | 1 | \$1,500.00 |
| 14 | 2104.518 | Remove Driveway Pavement | SF | \$1.50 | 380 | \$570.00 |
| 15 | 2105.607 | Common Excavation | CY | \$22.50 | 4727 | \$106,357.50 |
| 16 | 2106.603 | Ditching | LF | \$5.00 | 5385 | \$26,925.00 |
| 17 | 2108.504 | Geotextile Fabric Type 5 | SY | \$2.00 | 7180 | \$14,360.00 |
| 18 | 2112.604 | Subgrade Preparation | SY | \$1.50 | 7180 | \$10,770.00 |
| 50 | 2211.507 | Aggregate Base (CV) Class 5 | CY | \$58.00 | 2991 | \$173,478.00 |
| 52 | 2232.603 | Milled Rumble Strips | LF | \$1.00 | 7724 | \$7,724.00 |
| 53 | 2360.504 | Type SP 9.5 Wearing Course Mixture (3,C) 1.5" Thi | SY | \$7.20 | 5984 | \$43,084.80 |
| 54 | 2360.504 | Type SP 12.5 Non-Wearing Course Mixture (3,C) 2. | SY | \$10.90 | 5984 | \$65,225.60 |
| 55 | 2501.502 | 15" CMP Pipe Apron | EA | \$500.00 | 14 | \$7,000.00 |
| 56 | 2501.503 | 15" CMP Pipe | LF | \$80.00 | 295 | \$23,600.00 |
| 57 | 2501.503 | 24" RC Pipe Sewer Design 3006 Class III | LF | \$150.00 | 17 | \$2,550.00 |
| 58 | 2504.602 | Adjust Hydrant and Gate Valve | EA | \$3,500.00 | 2 | \$7,000.00 |
| 59 | 2504.602 | Adjust Curb Box | EA | \$500.00 | 2 | \$1,000.00 |
| 60 | 2506.502 | Adjust Frame and Ring Castings | EA | \$3,500.00 | 1 | \$3,500.00 |
| 62 | 2540.602 | Install Mail Box Support | EA | \$400.00 | 18 | \$7,200.00 |
| 68 | 2582.503 | 6" Solid Line Paint | LF | \$7.00 | 5385 | \$37,695.00 |
| | | | | | Construction Total | \$550,639.90 |

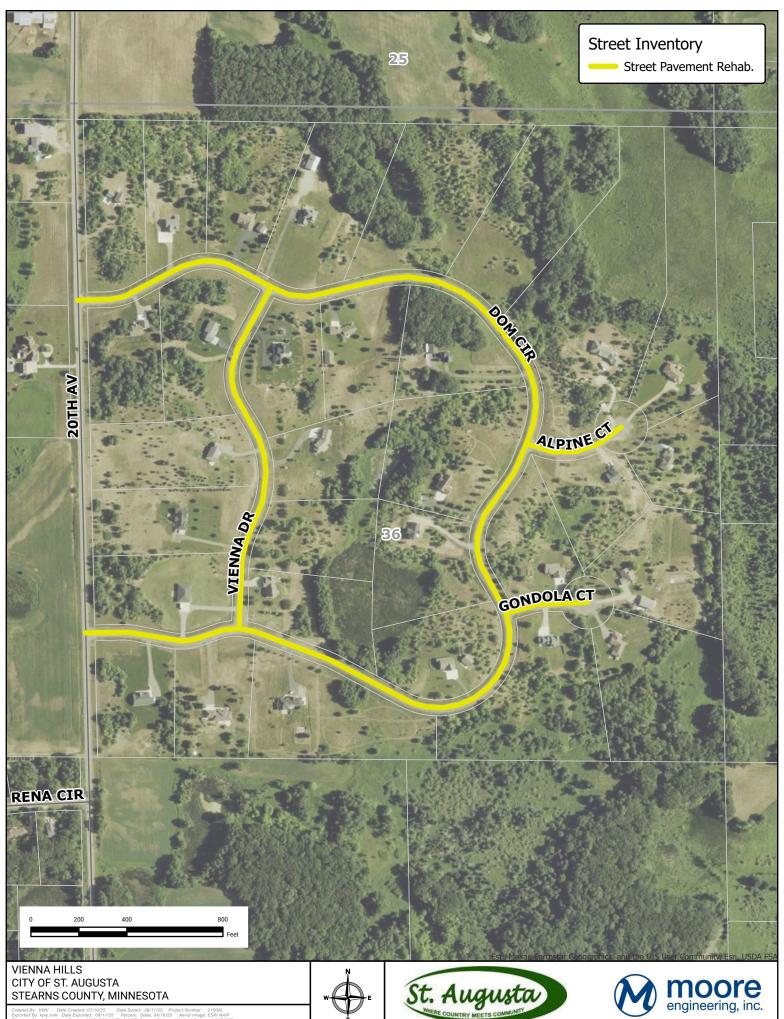
Construction Total \$550,639.90 Contingencies \$110,127.98 Design \$91,165.14

TOTAL PROJECT CONSTRUCTION COST \$751,933.02



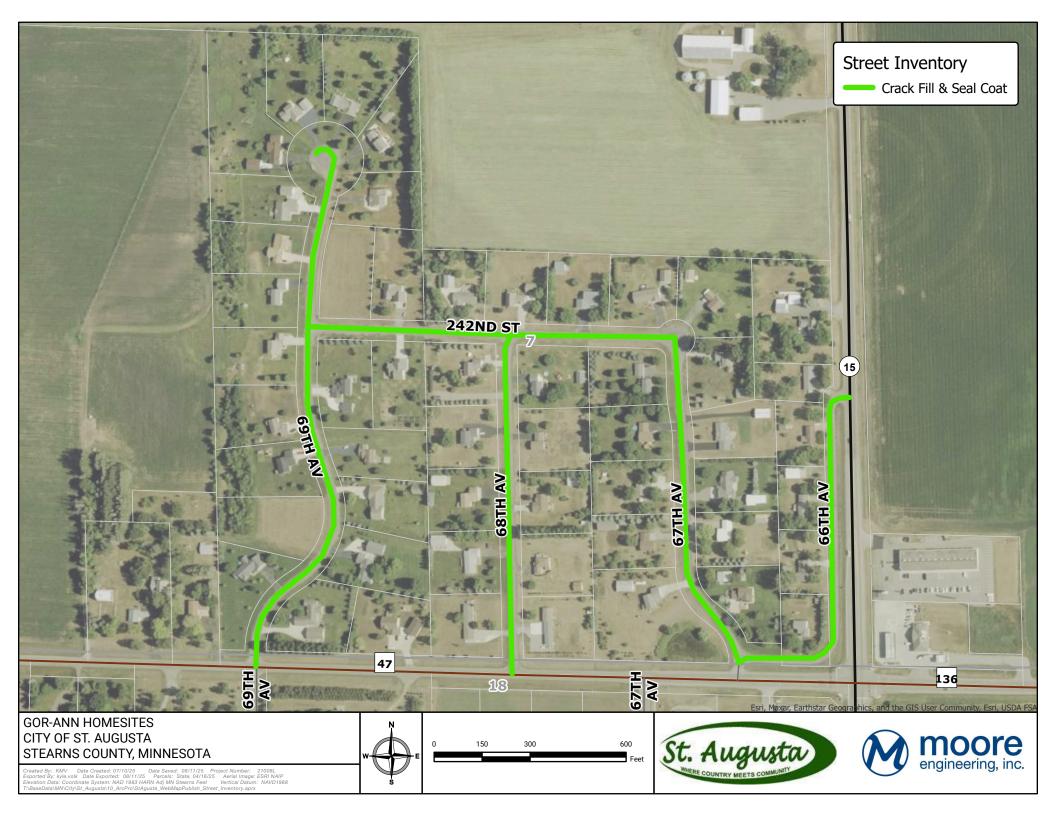


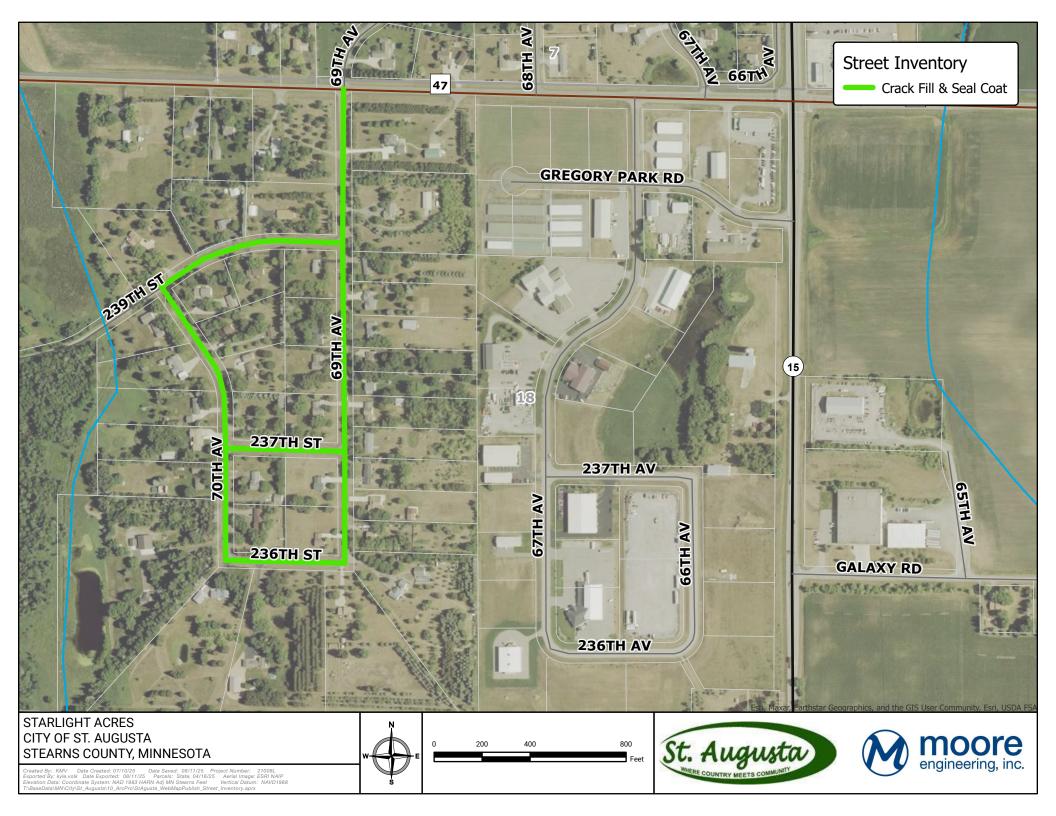












CITY OF ST. AUGUSTA COUNTY OF STEARNS RESOLUTION # 2025-09

RESOLUTION APPROVING PRELIMINARY 2025 TAX LEVY, COLLECTIBLE IN 2026, AND SCHEDULING TRUTH IN TAXATION PUBLIC HEARING

WHEREAS, the St. Augusta City Council intends to use sound budget and financial management practices, and adhere to Minnesota statute and rules regarding preparation and adoption of municipal budgets.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of St. Augusta, Stearns County, Minnesota, that the following sums of money be levied for the current year, collectible in 2026, upon taxable property in the City of St. Augusta for the following purposes:

| <u>Purpose</u> : | |
|----------------------------|--------------|
| General Fund | \$1,000,000 |
| Capital Improvement Fund | 1,175,600 |
| Total Regular Levy: | \$2,175,600 |
| Debt Service Levy | \$ 40,000 |
| Total City Levy | \$ 2,215,600 |

NOW, THEREFORE, BE IT FURTHER RESOLVED that the St. Augusta City Council will hold an initial public hearing to hear comments from the public regarding the proposed budget and property tax levy at <u>7:00 pm Tuesday</u>, <u>December 2</u>, <u>2025</u> at the City Council Chambers of St. Augusta City Hall, 1914 250th Street, St Augusta, Minnesota.

The City Clerk is hereby instructed to transmit a copy of this resolution to the County Auditor of Stearns County, Minnesota.

Adopted by the City Council of the City of St Augusta 2nd Day of September, 2025.

| | Jeff Schmitz, Mayor |
|--|---------------------|
| Attest: | |
| | |
| | |
| William R. McCabe, Clerk/Administrator | - |